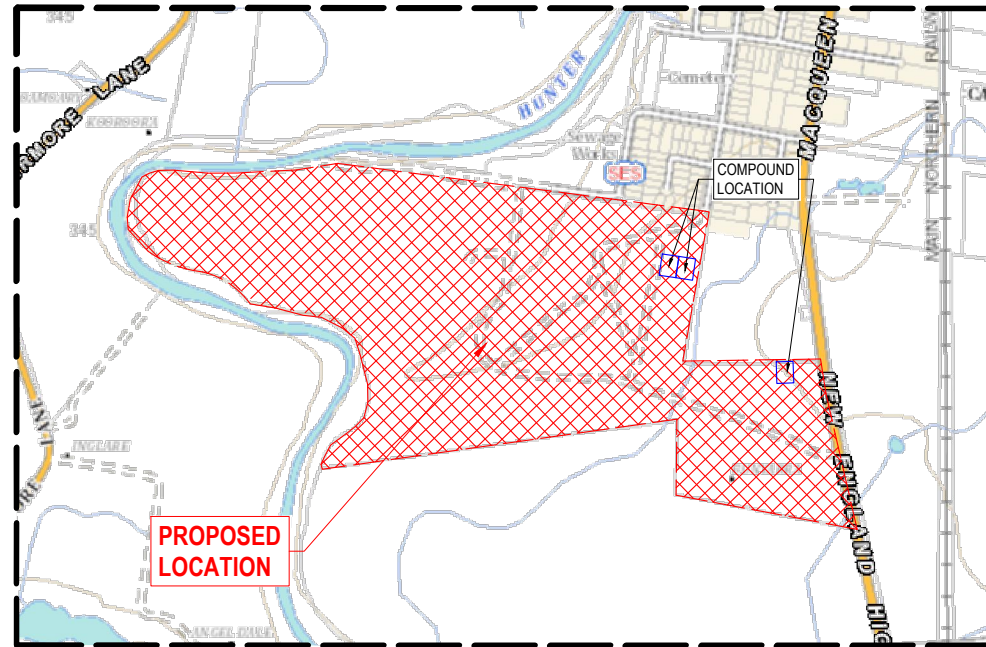


**PROPOSED BATTERY ENERGY STORAGE SYSTEM  
LOT 51 DP 776564 981 NEW ENGLAND HIGHWAY ABERDEEN 2336**

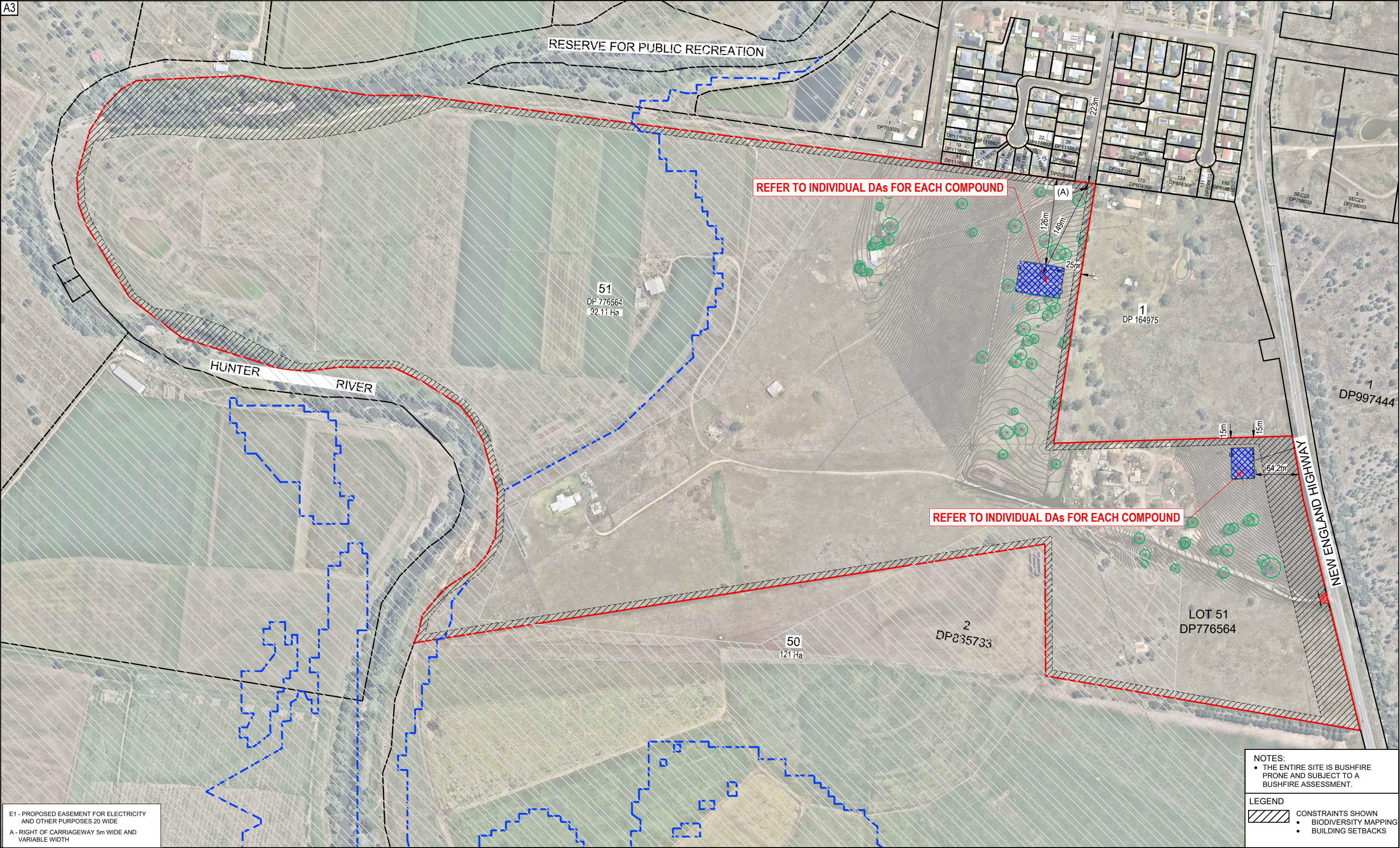


## LOCALITY PLAN

| DRAWING SCHEDULE |                                       |          |
|------------------|---------------------------------------|----------|
| NUMBER           | TITLE                                 | SCALE    |
| 1                | COVER SHEET                           | N.T.S    |
| 2                | SITE PLAN                             | 1:3000   |
| 3                | FACILITY SITE PLAN                    | 1:3000   |
| 4                | COMPOUND PAD WITH EXISTING FEATURES   | 1:1000   |
| 5                | COMPOUND PAD WITH EXISTING FEATURES   | 1:1000   |
| 6                | COMPOUND PAD WITH PROPOSED STRUCTURES | 1:500    |
| 7                | LONGITUDINAL SECTION 01               | 1:200    |
| 8                | LONGITUDINAL SECTION 01               | 1:200    |
| 9                | LONGITUDINAL SECTION 01               | 1:200    |
| 10               | CROSS SECTION                         | 1:200    |
| 11               | CROSS SECTION                         | 1:200    |
| 12               | SECTION A                             | 1:200    |
| 13               | SECTION B                             | 1:200    |
| 14               | SECTION C                             | 1:200    |
| 15               | SECTION D                             | 1:200    |
| 16               | COMPOUND PAD WITH PROPOSED STRUCTURES | 1:500    |
| 17               | LONGITUDINAL SECTION 02               | 1:200    |
| 18               | LONGITUDINAL SECTION 02               | 1:200    |
| 19               | LONGITUDINAL SECTION 02               | 1:200    |
| 20               | CROSS SECTION                         | 1:200    |
| 21               | LONGITUDINAL SECTION 03               | 1:200    |
| 22               | LONGITUDINAL SECTION 03               | 1:200    |
| 23               | LONGITUDINAL SECTION 03               | 1:200    |
| 24               | CROSS SECTION                         | 1:200    |
| 25               | CROSS SECTION                         | 1:200    |
| 26               | SECTION A-2                           | 1:250    |
| 27               | SECTION B-2                           | 1:250    |
| 28               | SECTION C-2                           | 1:250    |
| 29               | SECTION D-2                           | 1:250    |
| 30               | DETAILS                               | AS NOTED |

[illegible]

A3



**NOTES:**

- THE ENTIRE SITE IS BUSHFIRE PRONE AND SUBJECT TO A BUSHFIRE ASSESSMENT.

**LEGEND**

- CONSTRAINTS SHOWN
- BIODIVERSITY MAPPING
- BUILDING SETBACKS

|            |             |          |   |
|------------|-------------|----------|---|
| HDB Job No | 23012       | REVISION | D |
| DWG No     | 23012(CD)-2 |          |   |

**DA ISSUE**

50 0 50 100 150

1:5000 @ A3

| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 16/11/23 | PRELIMINARY ISSUE                  | S.J.    | R.F. |

**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: (02) 4933 6682 F: (02) 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508

© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD

All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

SURVEY BY:

DATUM:

REDUCED LEVEL:

ORIGIN OF LEVELS:

CONTOUR INTERVAL:

DESIGNED: R.F. DRAWN: P.C.

CHECKED: R.F. APPROVED: R.F.

CLIENT

**CLEAN ENERGY TRANSFER FUND PTY LTD**

PLAN: 1:5000 @ A3

LONGITUDINAL SECTION: HORIZ. 1:200 VERT. 1:200

CROSS SECTION: HORIZ. 1:200 VERT. 1:200

PROJECT

**PROPOSED BATTERY ENERGY STORAGE SYSTEM**

**LOT 51 DP 776564**

**981 NEW ENGLAND HIGHWAY ABERDEEN 2336**

DRAWING TITLE

**SITE PLAN**

SHEET 2 OF 29 SHEETS

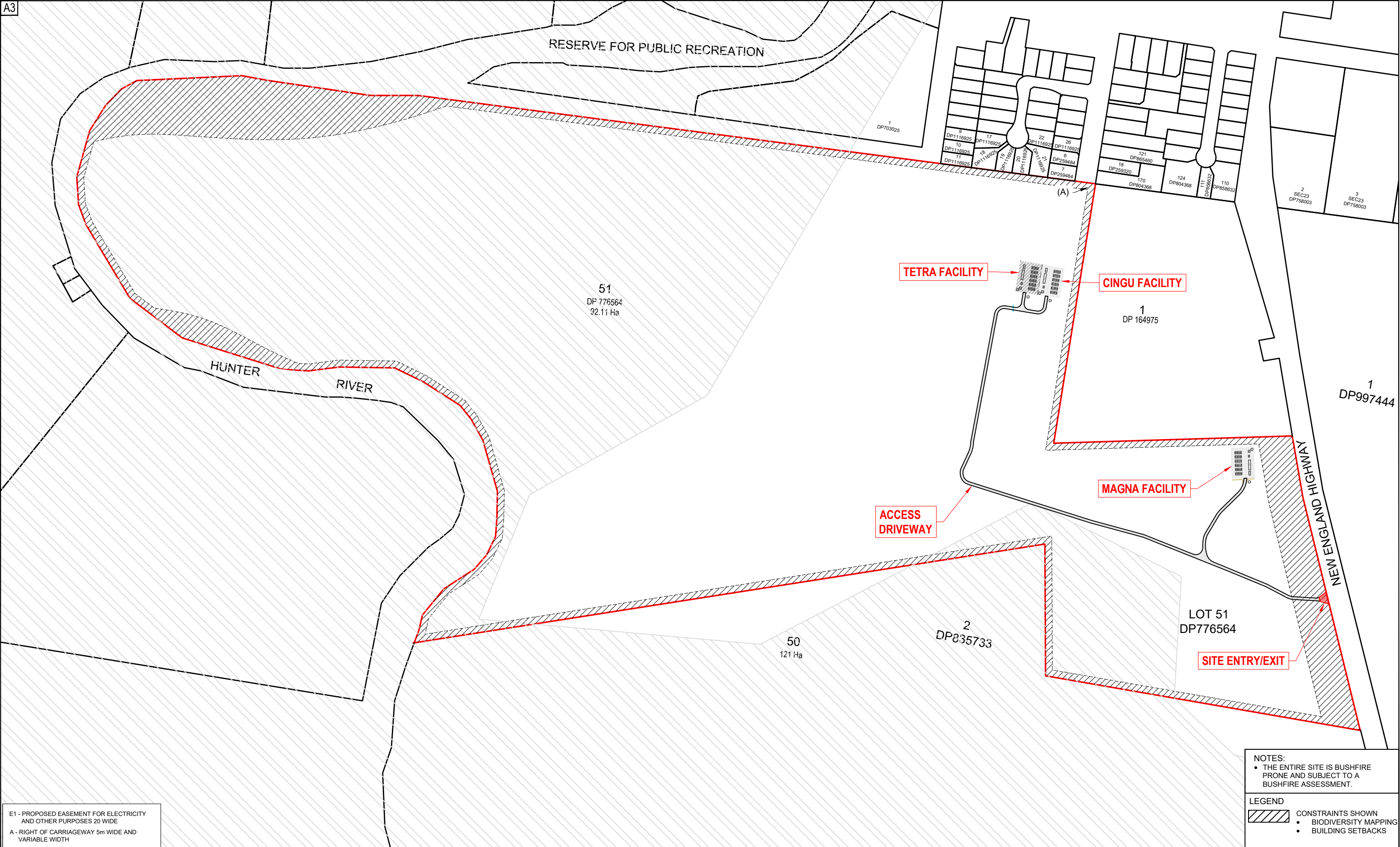
HDB Job No

23012

DWG No

23012(CD)-2

A3



E1 - PROPOSED EASEMENT FOR ELECTRICITY AND OTHER PURPOSES 20 WIDE  
A - RIGHT OF CARRIAGEWAY 5m WIDE AND VARIABLE WIDTH

NOTES:  
• THE ENTIRE SITE IS BUSHFIRE PRONE AND SUBJECT TO A BUSHFIRE ASSESSMENT.

LEGEND  
■ CONSTRAINTS SHOWN  
• BIODIVERSITY MAPPING  
• BUILDING SETBACKS

| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 16/11/23 | PRELIMINARY ISSUE                  | S.J.    | R.F. |



**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: (02) 4933 6682 F: (02) 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508



© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD  
All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

|                   |                |
|-------------------|----------------|
| SURVEY BY:        |                |
| DATUM:            |                |
| REDUCED LEVEL:    |                |
| ORIGIN OF LEVELS: |                |
| CONTOUR INTERVAL: |                |
| DESIGNED: R.F.    | DRAWN: P.C.    |
| CHECKED: R.F.     | APPROVED: R.F. |

CLIENT  
**CLEAN ENERGY TRANSFER FUND PTY LTD**

PLAN: 1:5000 @ A3



PROJECT  
**PROPOSED BATTERY ENERGY STORAGE SYSTEM LOT 51 DP 776564 981 NEW ENGLAND HIGHWAY ABERDEEN 2336**

DRAWING TITLE  
**FACILITY SITE PLAN**

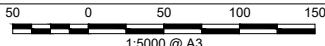
SHEET 3 OF 30 SHEETS

HDB Job No  
**23012**

DWG No  
**23012[CD]-2**

REVISION  
**D**

**DA ISSUE**



1:5000 @ A3



LEGEND  
DENOTES APZ

| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 16/11/23 | PRELIMINARY ISSUE                  | S.J.    | R.F. |



**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: (02) 4933 6682 F: (02) 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508



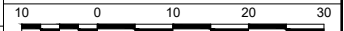
© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD  
All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

|                   |                |
|-------------------|----------------|
| SURVEY BY:        |                |
| DATUM:            |                |
| REDUCED LEVEL:    |                |
| ORIGIN OF LEVELS: |                |
| CONTOUR INTERVAL: |                |
| DESIGNED: R.F.    | DRAWN: P.C.    |
| CHECKED: R.F.     | APPROVED: R.F. |

|                       |                                    |
|-----------------------|------------------------------------|
| CLIENT                | CLEAN ENERGY TRANSFER FUND PTY LTD |
| PLAN:                 | 1:1000 @ A3                        |
| LONGITUDINAL SECTION: | HORIZ. 1:200<br>VERT. 1:200        |
| CROSS SECTION:        | HORIZ. 1:200<br>VERT. 1:200        |



|               |                                                                                                     |
|---------------|-----------------------------------------------------------------------------------------------------|
| PROJECT       | PROPOSED BATTERY ENERGY STORAGE SYSTEM<br>LOT 51 DP 776564<br>981 NEW ENGLAND HIGHWAY ABERDEEN 2336 |
| DRAWING TITLE | COMPOUND PAD WITH EXISTING FEATURES                                                                 |
| SHEET 4       | OF 29 SHEETS                                                                                        |

|                                                                                                      |             |          |   |
|------------------------------------------------------------------------------------------------------|-------------|----------|---|
| HDB Job No                                                                                           | 23012       | REVISION | D |
| DWG No                                                                                               | 23012[CD]-3 | DA ISSUE |   |
| <br>1:1000 @ A3 |             |          |   |



| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 16/11/23 | PRELIMINARY ISSUE                  | S.J.    | R.F. |

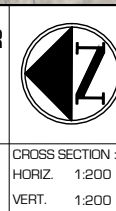


**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: (02) 4933 6692 F: (02) 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508

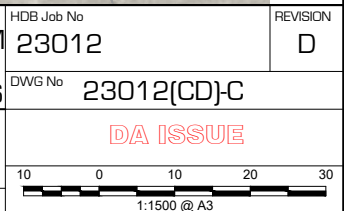
© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD  
All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

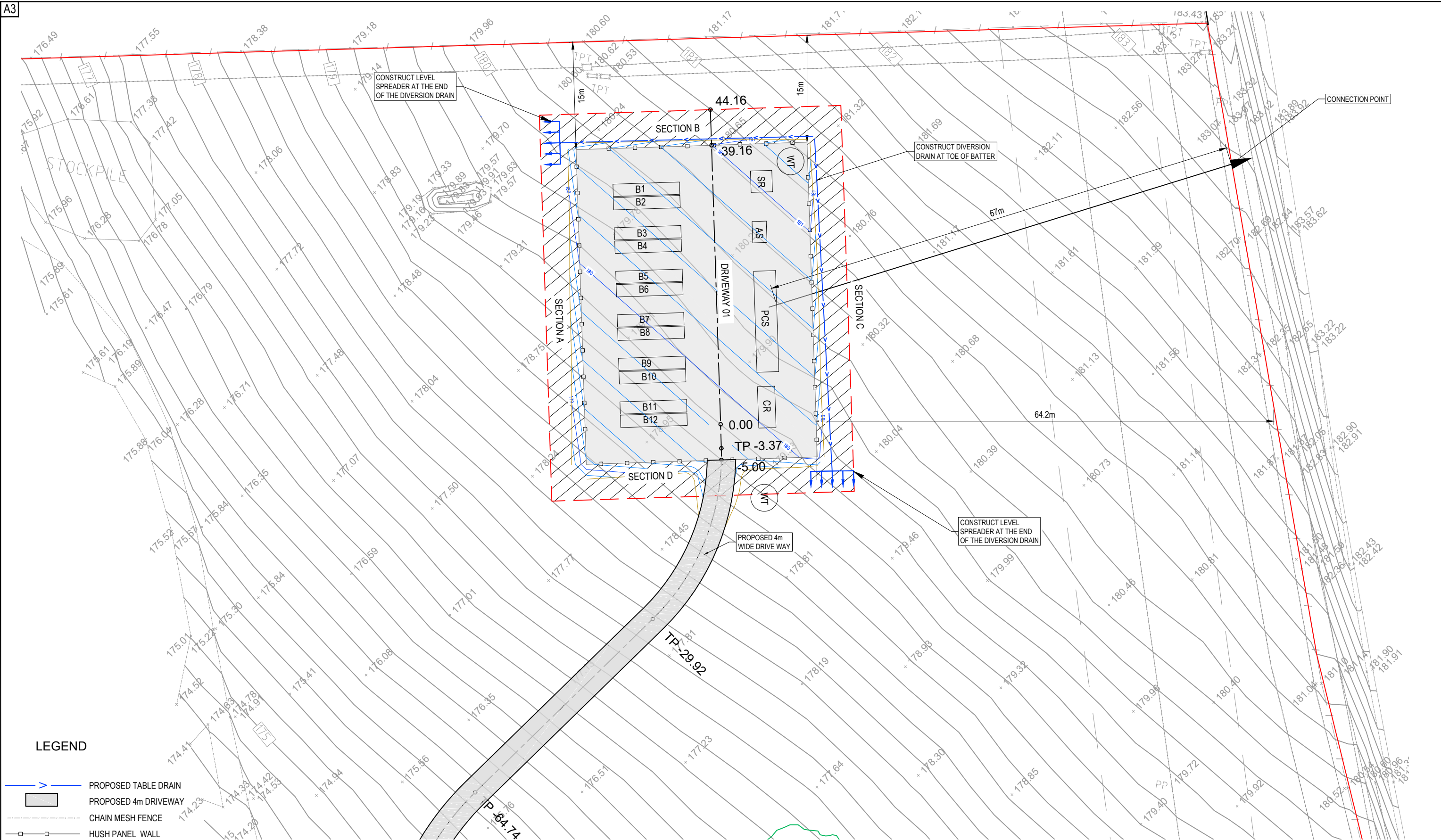
|                   |                                    |
|-------------------|------------------------------------|
| SURVEY BY:        | CLIENT:                            |
| DATUM:            | CLEAN ENERGY TRANSFER FUND PTY LTD |
| REDUCED LEVEL:    |                                    |
| ORIGIN OF LEVELS: |                                    |
| CONTOUR INTERVAL: |                                    |
| DESIGNED: R.F.    | DRAWN: S.J.                        |
| CHECKED: R.F.     | APPROVED: R.F.                     |

|             |                       |                |
|-------------|-----------------------|----------------|
| PLAN:       | LONGITUDINAL SECTION: | CROSS SECTION: |
| 1:1500 @ A3 | HORIZ. 1:200          | HORIZ. 1:200   |
|             | VERT. 1:200           | VERT. 1:200    |



|                                        |             |          |
|----------------------------------------|-------------|----------|
| PROJECT                                | HDB Job No  | REVISION |
| PROPOSED BATTERY ENERGY STORAGE SYSTEM | 23012       | D        |
| LOT 51 DP 776564                       | DWG No      |          |
| 981 NEW ENGLAND HIGHWAY ABERDEEN 2336  | 23012(CD)-C |          |
| DRAWING TITLE                          | DA ISSUE    |          |
| COMPOUND PAD WITH EXISTING FEATURES    |             |          |
| SHEET 5 OF 29 SHEETS                   |             |          |





| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 05/05/23 | PRELIMINARY ISSUE                  | S.B.    | R.F. |



**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: (02) 4933 6682 F: (02) 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508

© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD  
All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

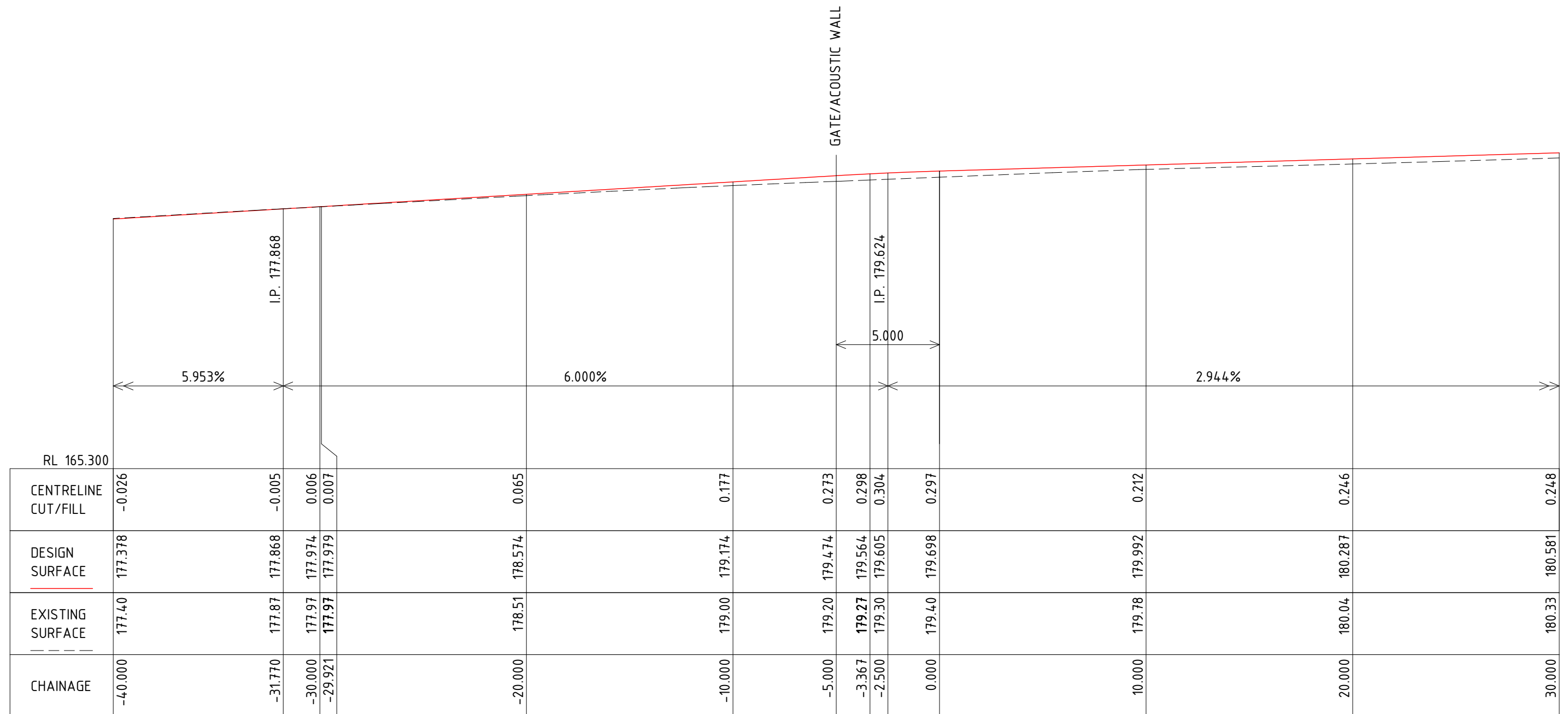
|                   |                                    |
|-------------------|------------------------------------|
| SURVEY BY:        | CLIENT                             |
| DATUM:            | CLEAN ENERGY TRANSFER FUND PTY LTD |
| REDUCED LEVEL:    |                                    |
| ORIGIN OF LEVELS: |                                    |
| CONTOUR INTERVAL: |                                    |
| DESIGNED: R.F.    | DRAWN: P.C.                        |
| CHECKED: R.F.     | APPROVED: R.F.                     |

|            |                       |                |
|------------|-----------------------|----------------|
| PLAN:      | LONGITUDINAL SECTION: | CROSS SECTION: |
| 1:500 @ A3 | HORIZ. 1:200          | HORIZ. 1:200   |
|            | VERT. 1:200           | VERT. 1:200    |



|                                                                                               |             |          |
|-----------------------------------------------------------------------------------------------|-------------|----------|
| PROJECT                                                                                       | HDB Job No  | REVISION |
| PROPOSED BATTERY ENERGY STORAGE SYSTEM LOT 51 DP 776564 981 NEW ENGLAND HIGHWAY ABERDEEN 2336 | 23012       | D        |
| DRAWING TITLE                                                                                 | DWG No      |          |
| COMPOUND PAD WITH PRO STRUCTURES                                                              | 23012(CD)-5 |          |
| SHEET 6 OF 29 SHEETS                                                                          |             |          |

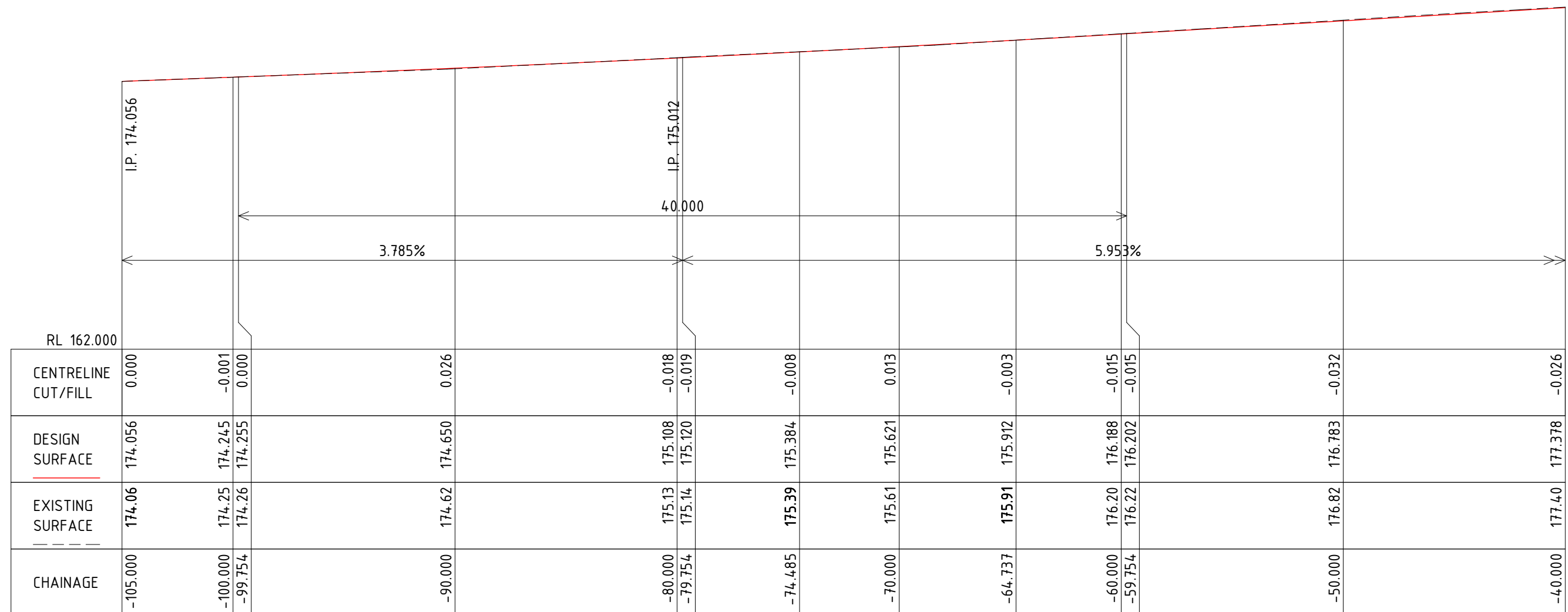
|            |   |   |    |    |
|------------|---|---|----|----|
| 5          | 0 | 5 | 10 | 15 |
| 1:500 @ A3 |   |   |    |    |



**LONGITUDINAL SECTION**  
**DRIVEWAY 01 CL Ch -40.000 to Ch 30.000**

SCALES: HORIZONTAL 1:200 VERTICAL 1:200

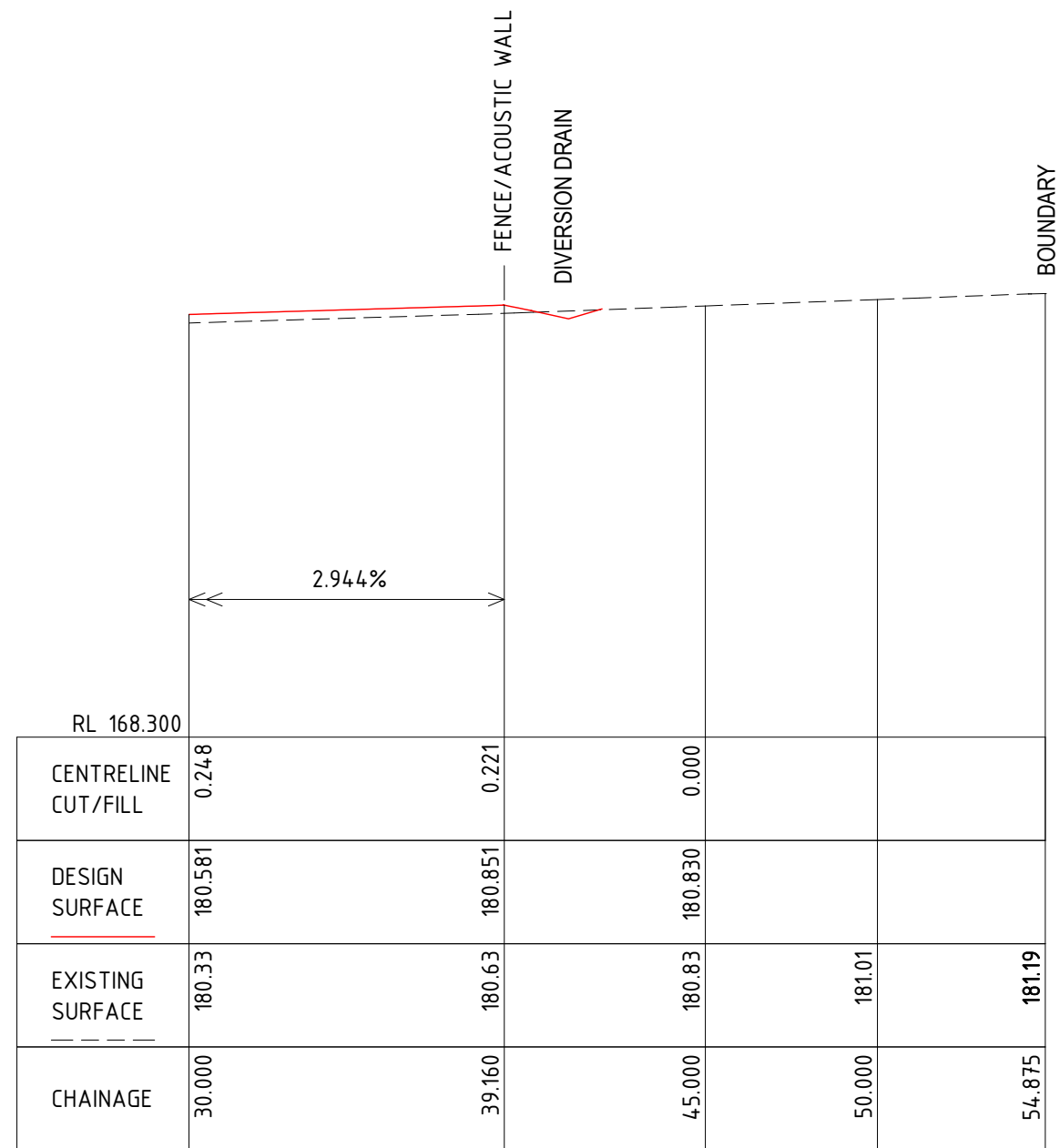
[illegible]



**LONGITUDINAL SECTION**  
**DRIVEWAY 01 CL Ch -105.000 to Ch -40.000**

SCALES: HORIZONTAL 1:200 VERTICAL 1:200

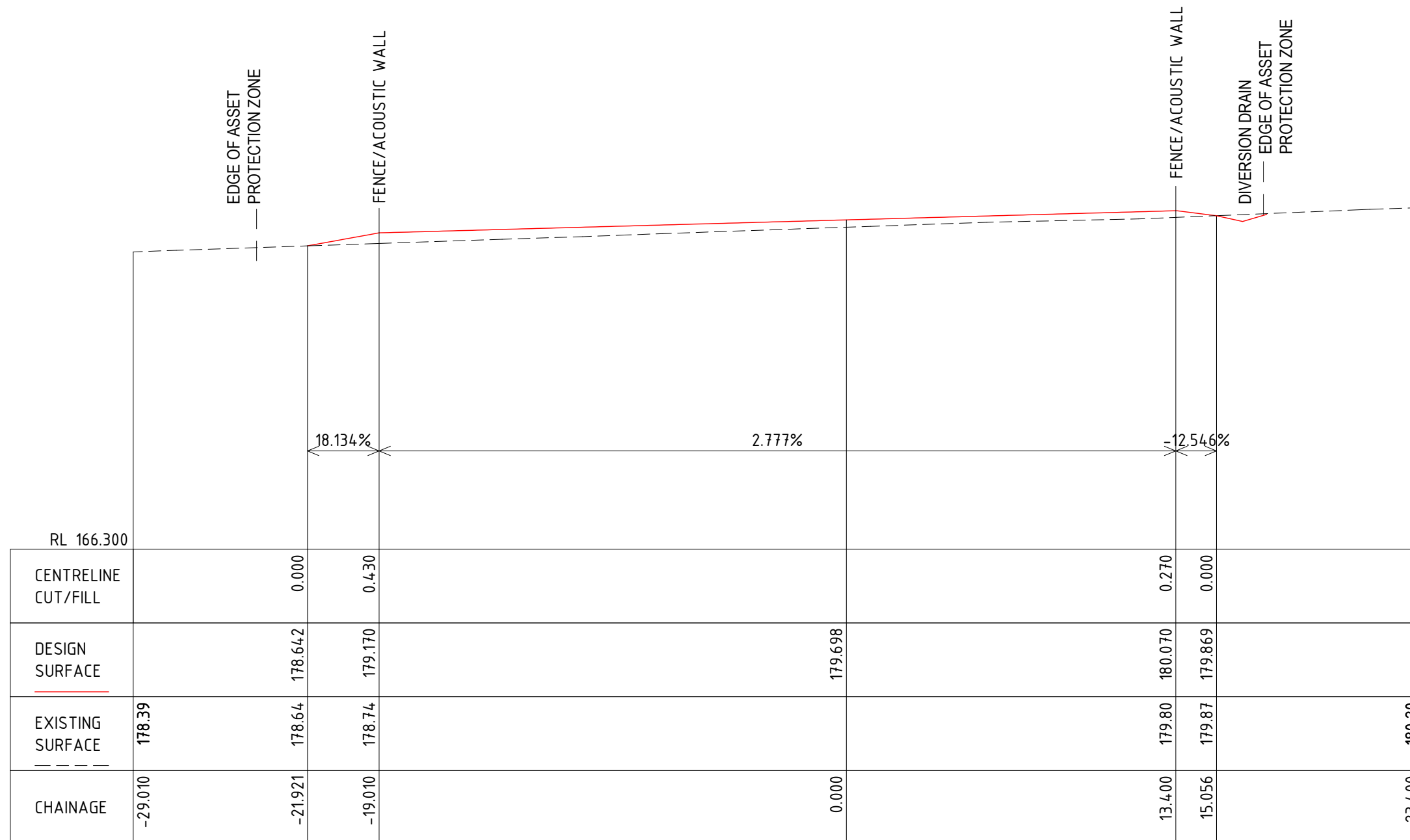
[illegible]



**LONGITUDINAL SECTION**  
**DRIVEWAY 01 CL Ch 30.000 to Ch 54.875**

SCALES: HORIZONTAL 1:200 VERTICAL 1:200

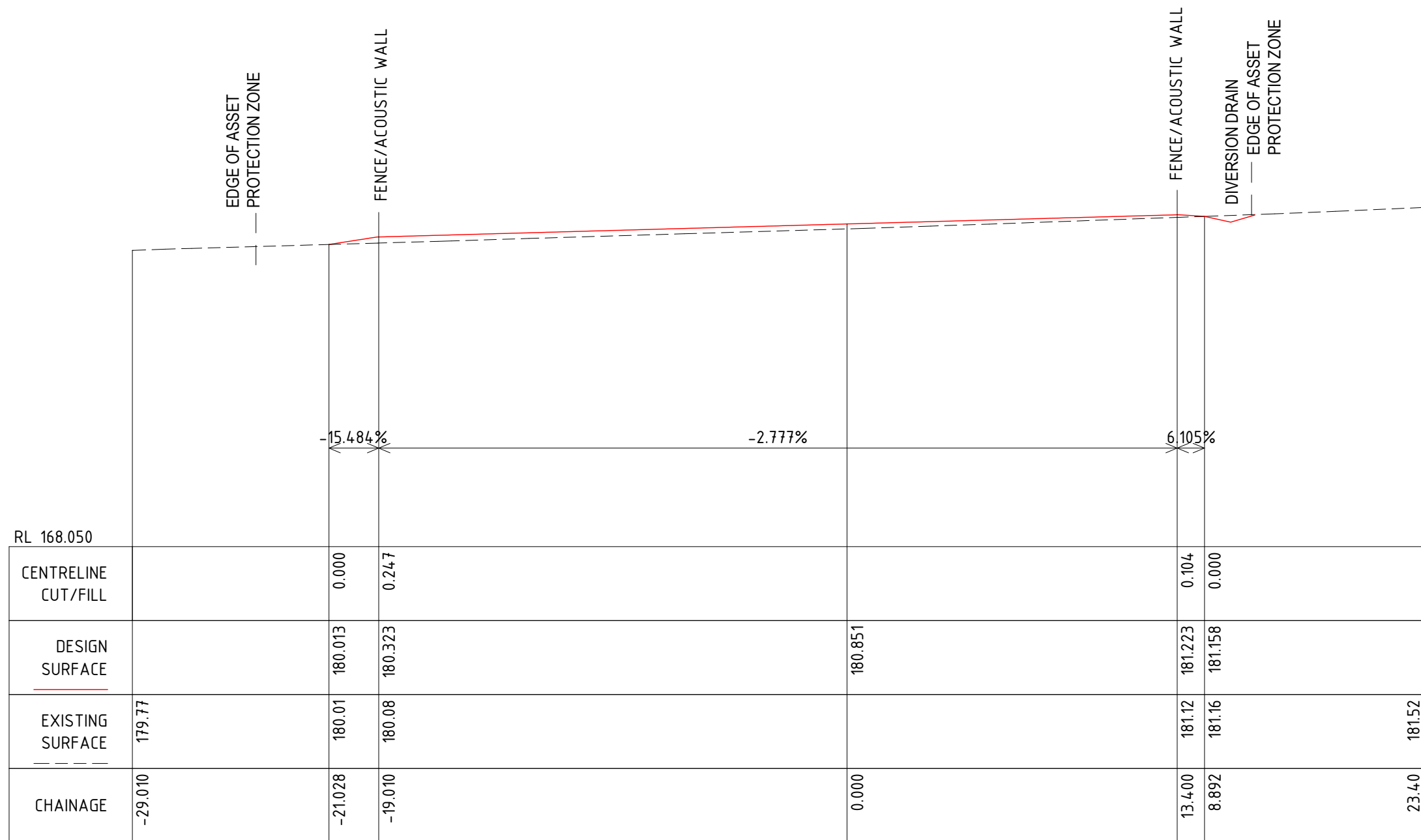
[illegible]



**CROSS SECTION  
CH 0.00**

SCALE H 1:200, V 1:200 @ A3

[illegible]

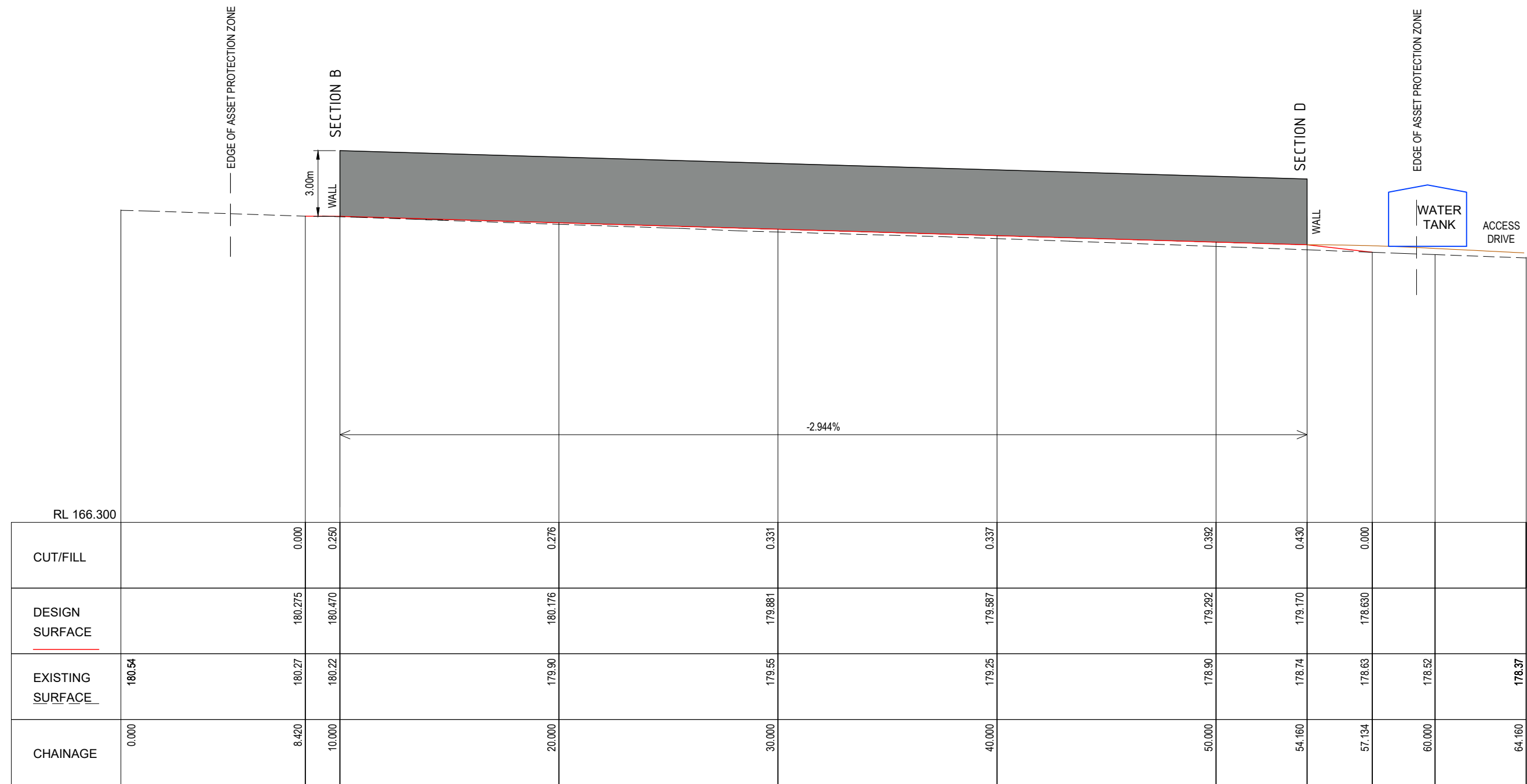


**CROSS SECTION  
CH 39.16**

SCALE H 1:200, V 1:200 @ A3

[illegible]

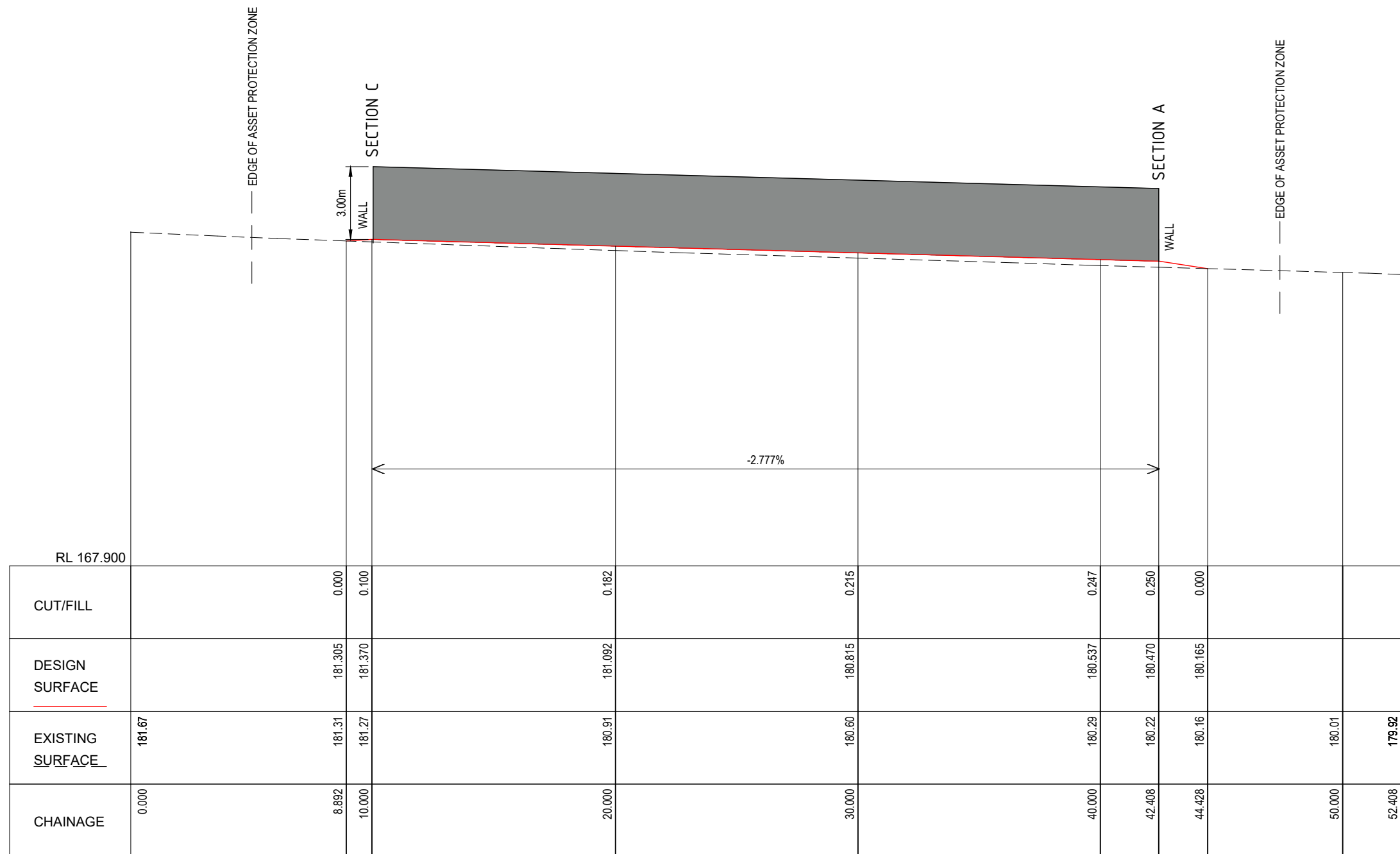
A3



## SECTION A

SCALE H 1:200, V 1:200 @ A3

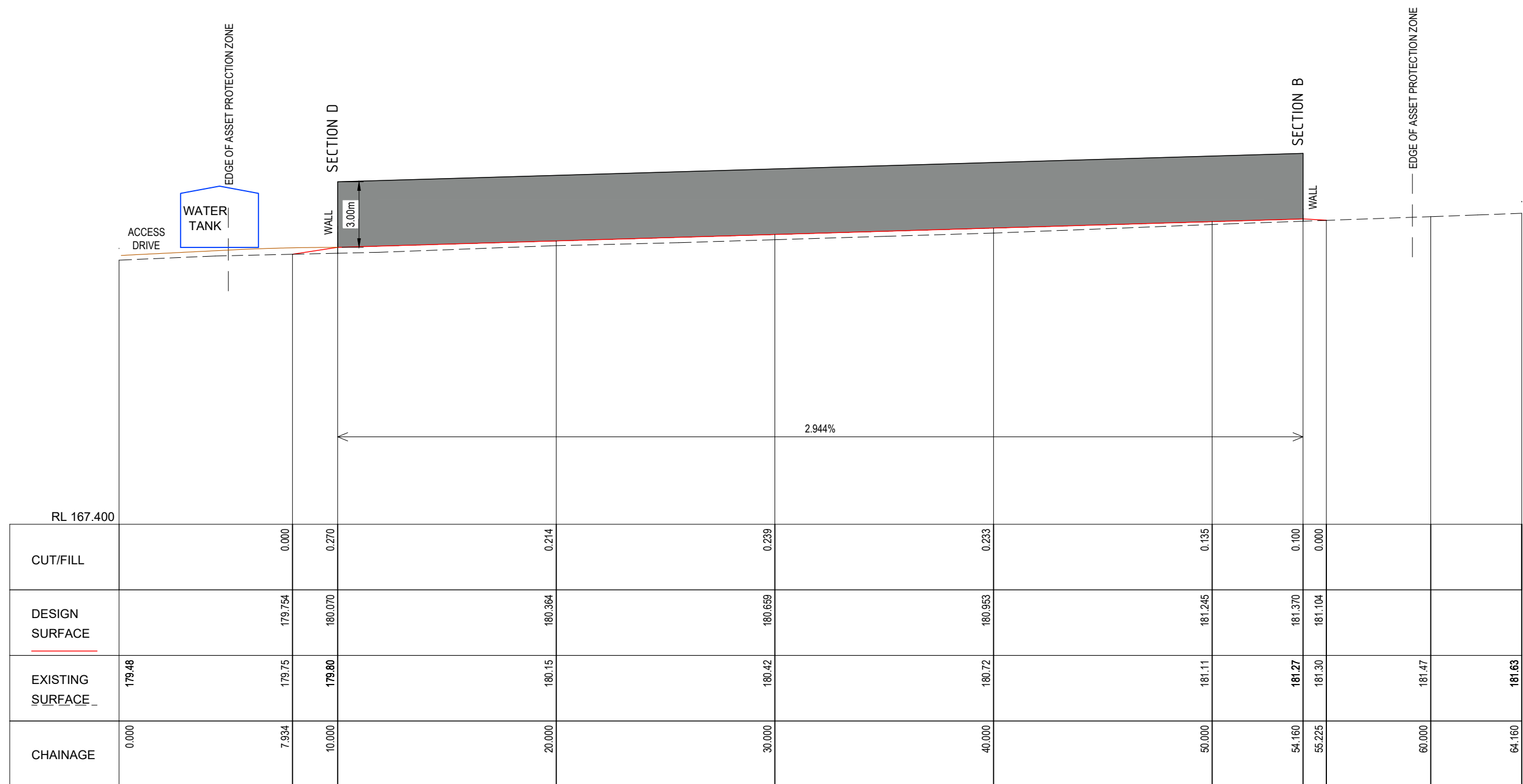
[illegible]



## SECTION B

SCALE H 1:200, V 1:200 @ A3

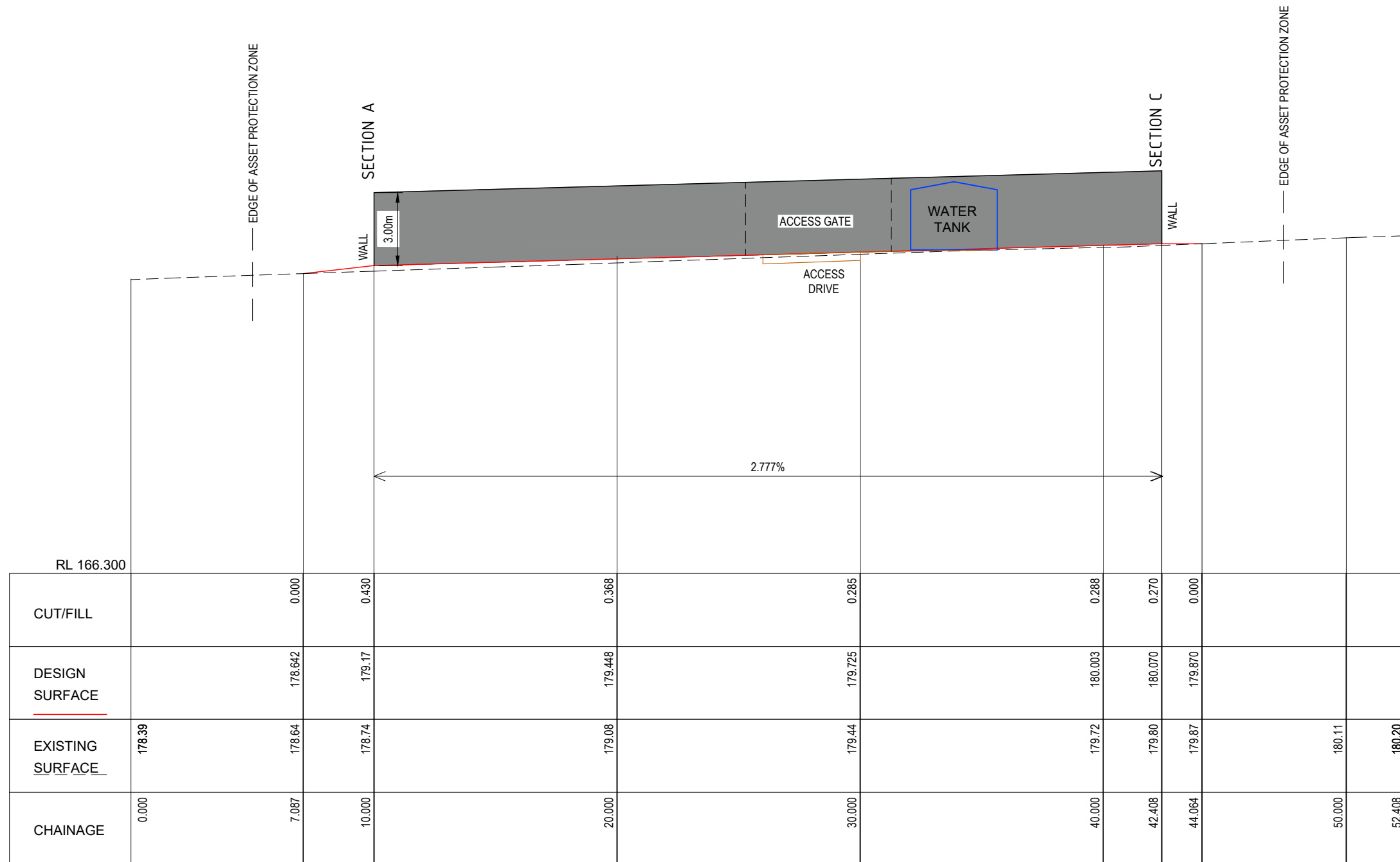
[illegible]



## SECTION C

SCALE H 1:200, V 1:200 @ A3

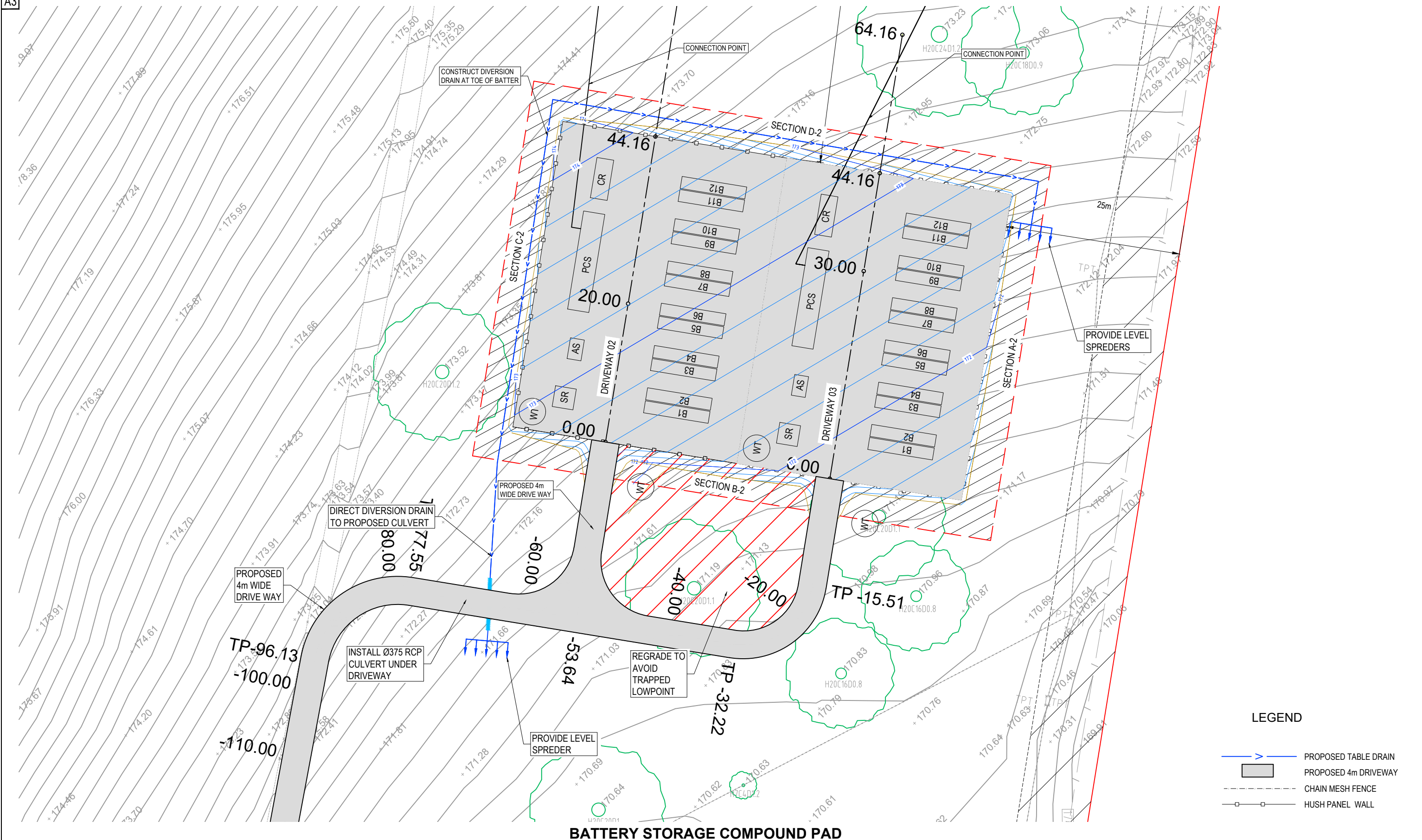
[illegible]



## SECTION D

SCALE H 1:200, V 1:200 @ A3

[illegible]

**BATTERY STORAGE COMPOUND PAD**

SCALE 1:500 @ A3

| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 05/05/23 | PRELIMINARY ISSUE                  | S.B.    | R.F. |

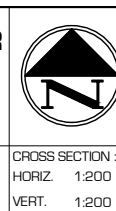


**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: [02] 4933 6692 F: [02] 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508

© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD  
All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

|                   |                                    |
|-------------------|------------------------------------|
| SURVEY BY:        | CLIENT:                            |
| DATUM:            | CLEAN ENERGY TRANSFER FUND PTY LTD |
| REDUCED LEVEL:    |                                    |
| ORIGIN OF LEVELS: |                                    |
| CONTOUR INTERVAL: |                                    |
| DESIGNED: R.F.    | DRAWN: P.C.                        |
| CHECKED: R.F.     | APPROVED: R.F.                     |

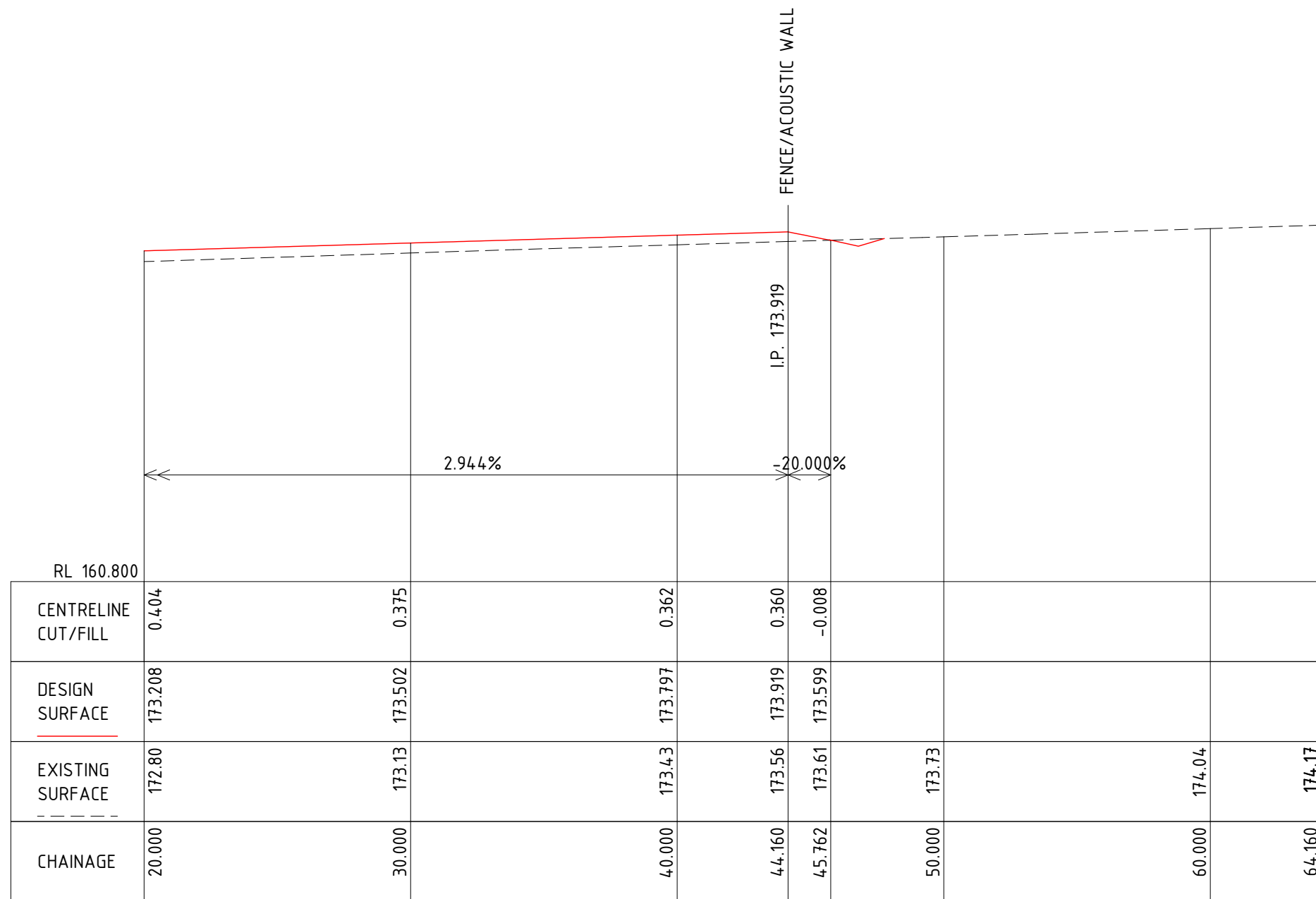
|            |                       |                |
|------------|-----------------------|----------------|
| PLAN:      | LONGITUDINAL SECTION: | CROSS SECTION: |
| 1:500 @ A3 | HORIZ. 1:200          | HORIZ. 1:200   |
|            | VERT. 1:200           | VERT. 1:200    |



|                                                         |            |              |
|---------------------------------------------------------|------------|--------------|
| PROJECT                                                 | HDB Job No | REVISION     |
| PROPOSED BATTERY ENERGY STORAGE SYSTEM LOT 51 DP 776564 | 23012      | D            |
| 981 NEW ENGLAND HIGHWAY ABERDEEN 2336                   | DWG No     | 23012[CD]-15 |
| DRAWING TITLE                                           |            | DA ISSUE     |
| COMPOUND PAD WITH PRO STRUCTURES                        |            |              |
| SHEET 16 OF 29 SHEETS                                   |            |              |

|            |   |   |    |    |
|------------|---|---|----|----|
| 5          | 0 | 5 | 10 | 15 |
| 1:500 @ A3 |   |   |    |    |

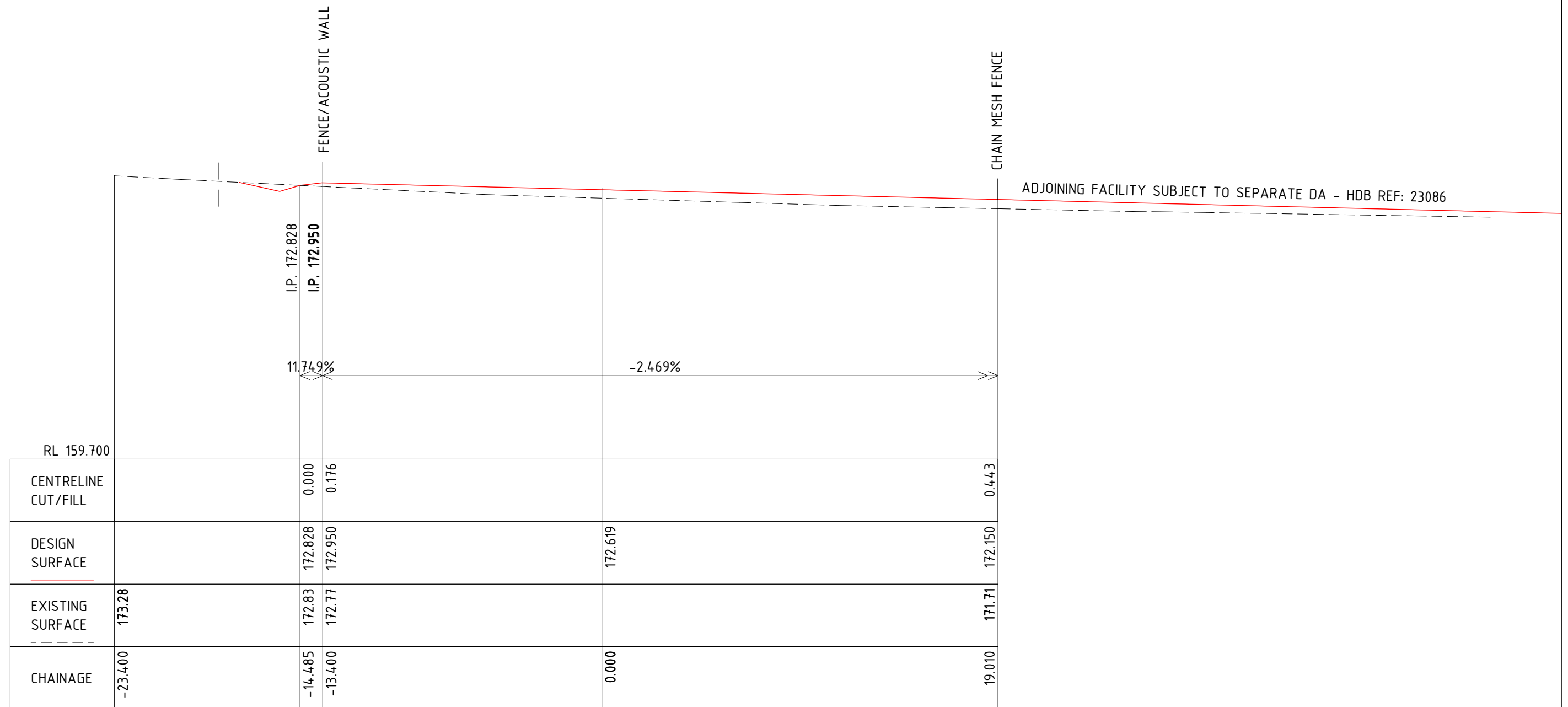




**LONGITUDINAL SECTION**  
**DRIVEWAY 02 CL Ch 20.000 to Ch 64.160**

SCALES: HORIZONTAL 1:200 VERTICAL 1:200

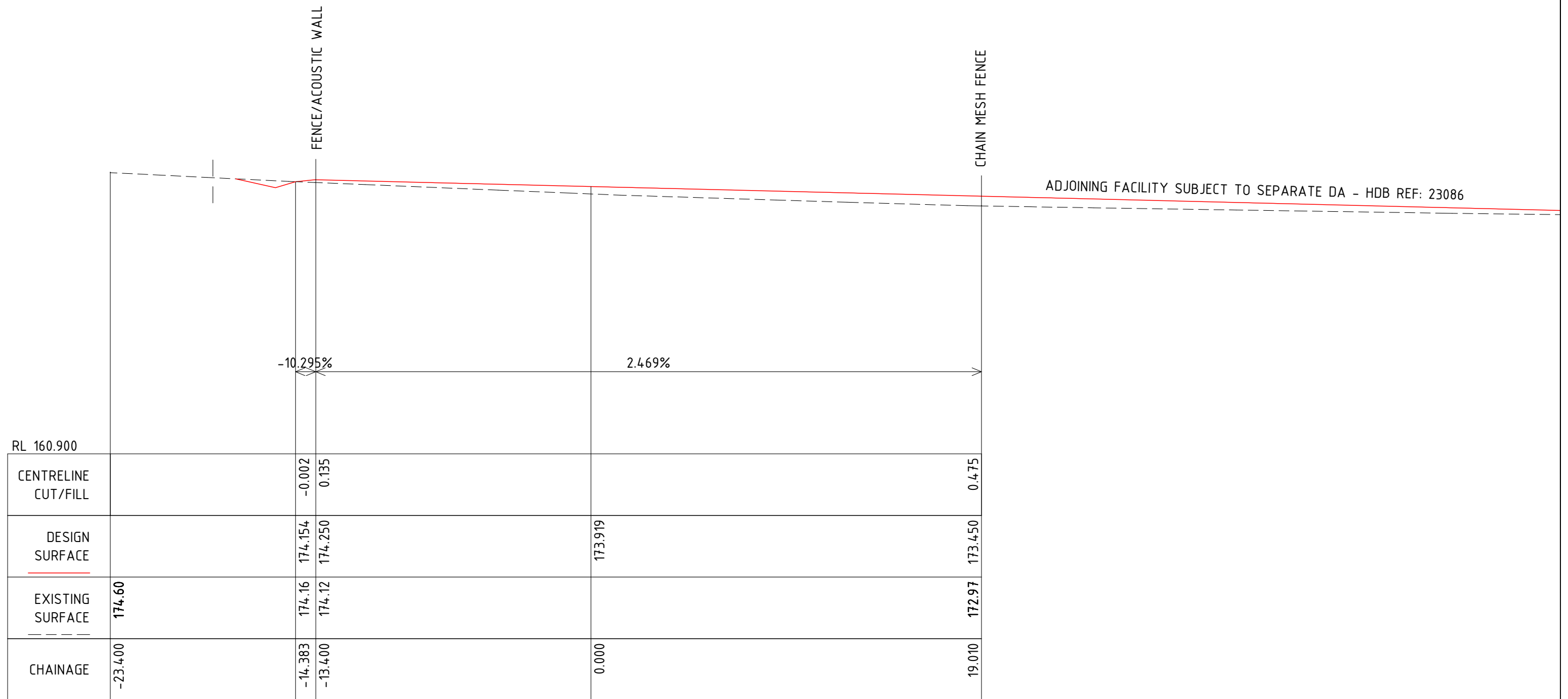
[illegible]



**CROSS SECTION  
CH 0.00**

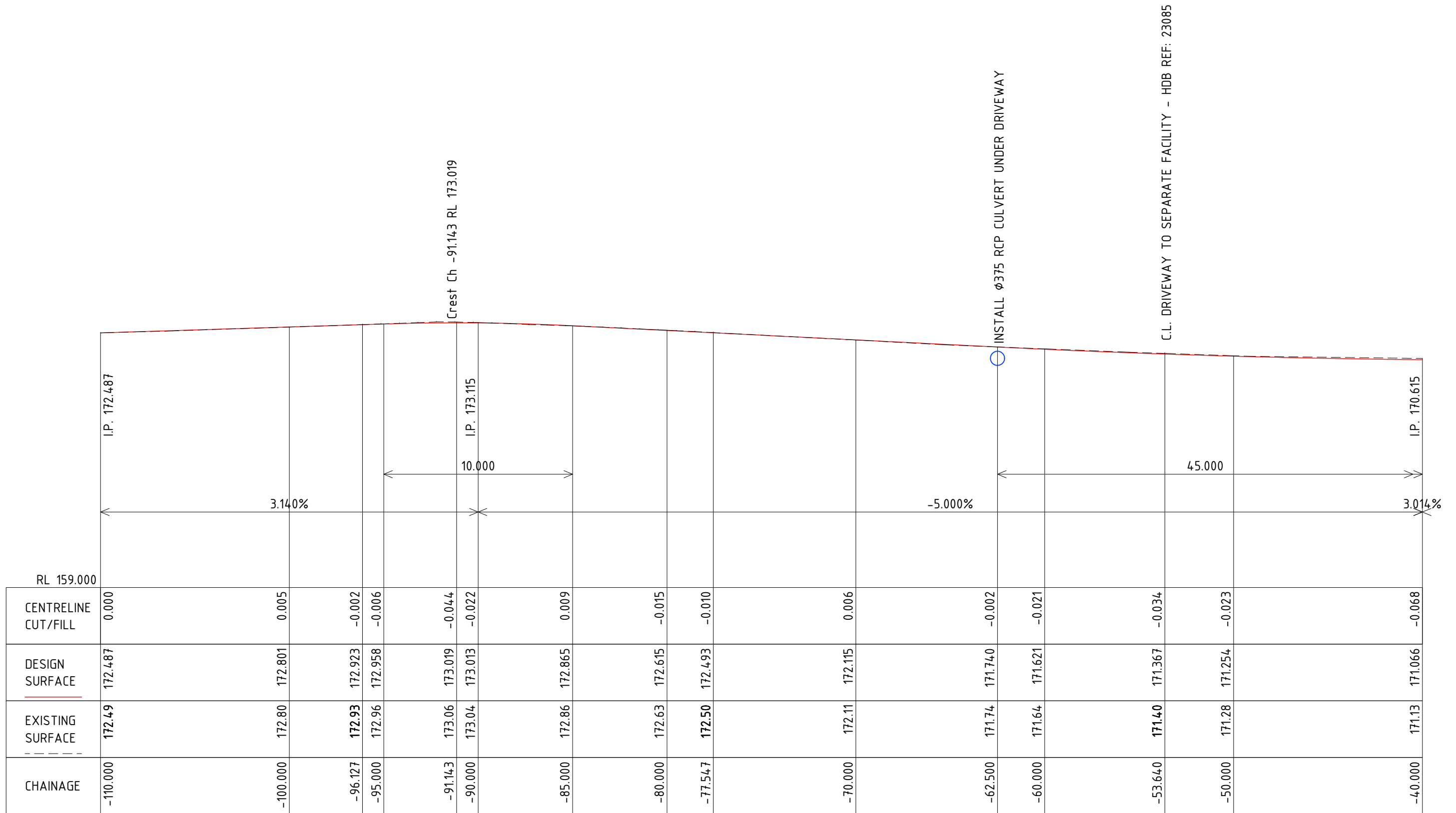
SCALE H 1:200, V 1:200 @ A3

[illegible]



**CROSS SECTION**  
**CH 44.16**  
SCALE H 1:200, V 1:200 @ A3

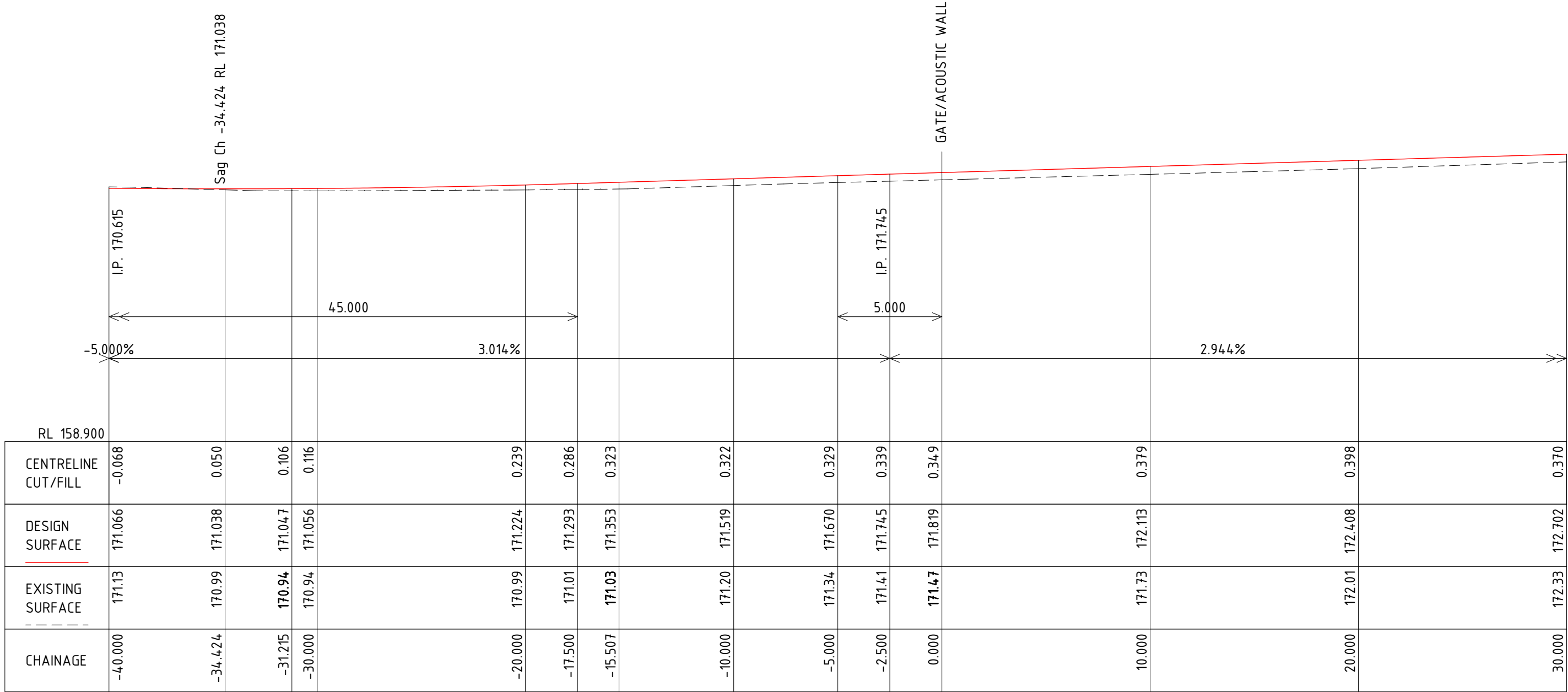
[illegible]



**LONGITUDINAL SECTION**  
**DRIVEWAY 03 CL Ch -1110.000 to Ch -40.000**

SCALES: HORIZONTAL 1:200 VERTICAL 1:200

[illegible]



|     |          |                                    |         |      |  |
|-----|----------|------------------------------------|---------|------|--|
|     |          |                                    |         |      |  |
|     |          |                                    |         |      |  |
|     |          |                                    |         |      |  |
|     |          |                                    |         |      |  |
|     |          |                                    |         |      |  |
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |  |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |  |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |  |
| A   | 05/05/23 | PRELIMINARY ISSUE                  | S.B.    | R.F. |  |
| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |  |





TownPlanning & Design

1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320

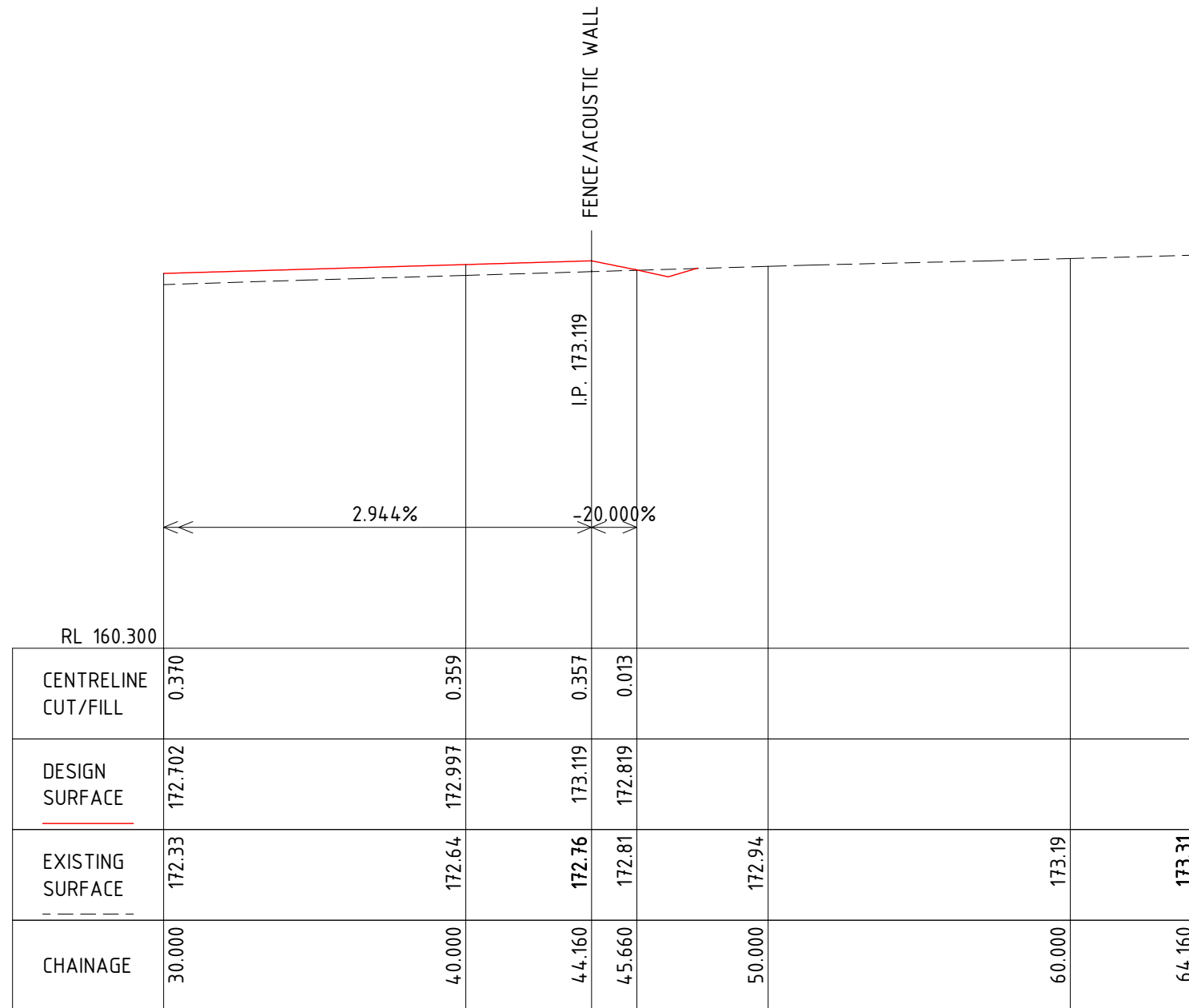
P: [02] 4933 6692 F: [02] 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508

© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD

All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

|                    |                |                                                       |                                                |
|--------------------|----------------|-------------------------------------------------------|------------------------------------------------|
| SURVEY BY:         |                | CLIENT:                                               |                                                |
| DATUM :            |                | CLEAN ENERGY TRANSFER                                 |                                                |
| REDUCED LEVEL :    |                | FUND PTY LTD                                          |                                                |
| ORIGIN OF LEVELS : |                |                                                       |                                                |
| CONTOUR INTERVAL:  |                |                                                       |                                                |
| DESIGNED: R.F.     | DRAWN: P.C.    | PLAN:                                                 |                                                |
| CHECKED: R.F.      | APPROVED: R.F. | LONGITUDINAL SECTION :<br>HORIZ. 1:200<br>VERT. 1:200 | CROSS SECTION :<br>HORIZ. 1:200<br>VERT. 1:200 |

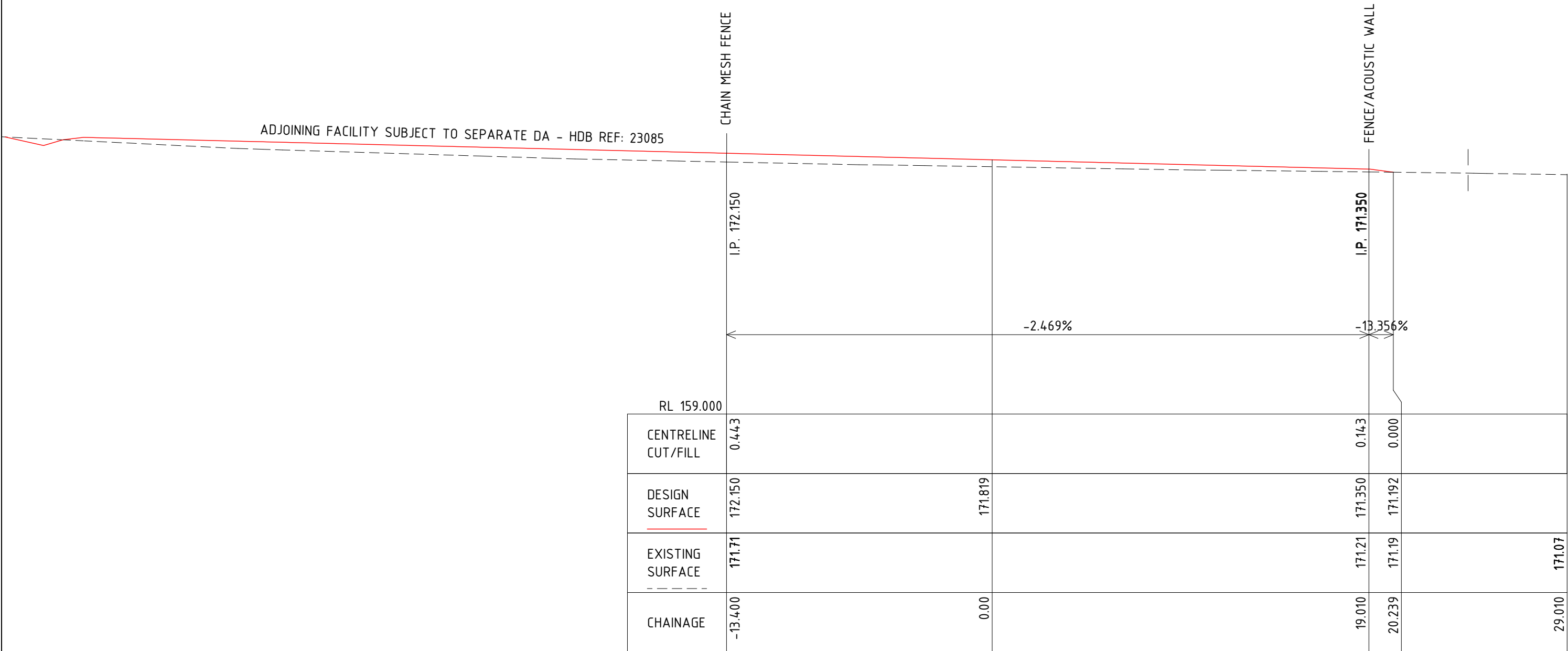
|                                        |            |              |
|----------------------------------------|------------|--------------|
| PROJECT                                | HDB Job No | REVISION     |
| PROPOSED BATTERY ENERGY STORAGE SYSTEM | 23012      | D            |
| LOT 51 DP 776564                       | DWG No     | 23012[CD]-21 |
| 981 NEW ENGLAND HIGHWAY ABERDEEN 2336  | DA ISSUE   |              |
| DRAWING TITLE                          |            |              |
| LONGITUDINAL SECTION                   |            |              |
| SHEET 22 OF 29 SHEETS                  |            |              |



**LONGITUDINAL SECTION**  
**DRIVEWAY CL Ch 30.000 to Ch 64.160**

SCALES: HORIZONTAL 1:200 VERTICAL 1:200

[illegible]



CROSS SECTION  
CH 0.00

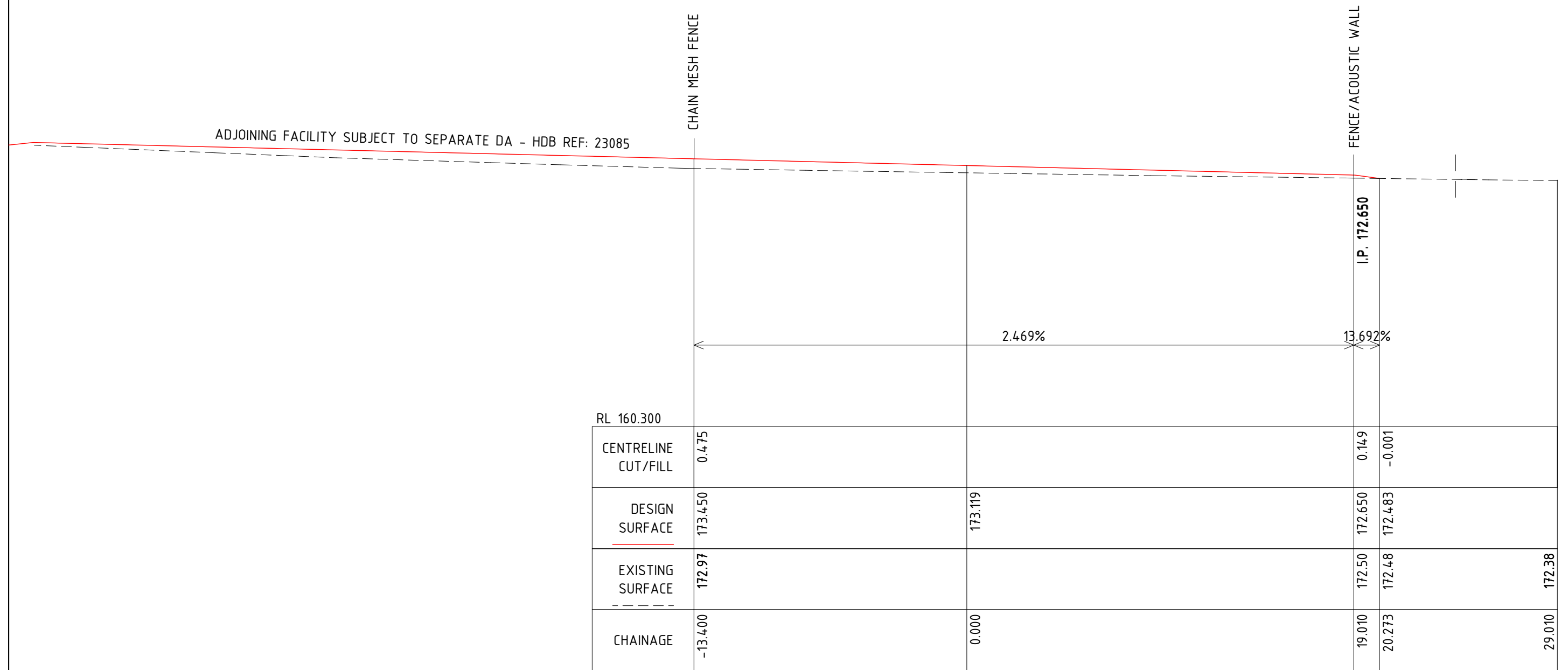
SCALE H 1:200, V 1:200 @ A3

|     |          |                                    |         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|----------|------------------------------------|---------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|     |          |                                    |         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |          |                                    |         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |          |                                    |         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |          |                                    |         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |          |                                    |         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A   | 05/05/23 | PRELIMINARY ISSUE                  | S.B.    | R.F.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REV | DATE     | DESCRIPTION                        | INITIAL | APPR. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                    |                                    |                       |                                                           |                                          |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
|--------------------|------------------------------------|-----------------------|-----------------------------------------------------------|------------------------------------------|----------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|--|---------|------------|----------|
|                    |                                    | TownPlanning & Design | 1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320 | P: (02) 4933 6682<br>E: admin@hdb.com.au | F: (02) 4933 6683<br>W: www.hdb.com.au | ABN 35 078 017 508 | © COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD<br>All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd. | SURVEY BY: | CLIENT |  | PROJECT | HDB Job No | REVISION |
| DATUM :            | CLEAN ENERGY TRANSFER FUND PTY LTD | DRAWING TITLE         | 23012                                                     | D                                        |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
| REDUCED LEVEL :    |                                    |                       |                                                           |                                          |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
| ORIGIN OF LEVELS : |                                    |                       |                                                           |                                          |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
| CONTOUR INTERVAL:  |                                    |                       |                                                           |                                          |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
| DESIGNED: R.F.     | DRAWN: P.C.                        | PLAN:                 | LONGITUDINAL SECTION :                                    | CROSS SECTION :                          |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
| CHECKED: R.F.      | APPROVED: R.F.                     |                       | HORIZ. 1:200                                              | HORIZ. 1:200                             |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |
|                    |                                    |                       | VERT. 1:200                                               | VERT. 1:200                              |                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |  |         |            |          |

|                                       |        |              |
|---------------------------------------|--------|--------------|
| 981 NEW ENGLAND HIGHWAY ABERDEEN 2336 | DWG No | 23012[CD]-23 |
|                                       |        | DA ISSUE     |
|                                       |        |              |

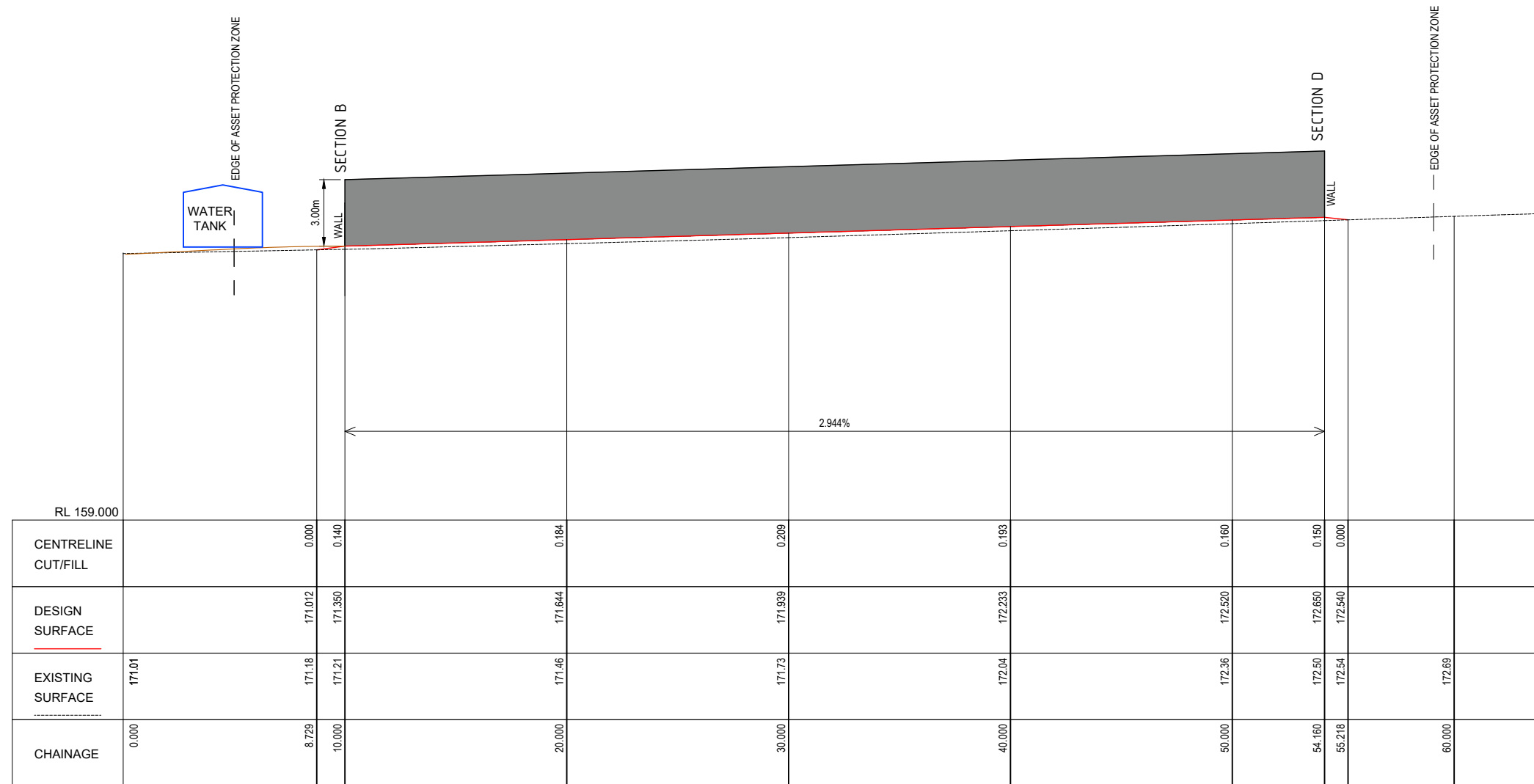
|                       |
|-----------------------|
| SHEET 24 OF 29 SHEETS |
|-----------------------|



**CROSS SECTION  
CH 44.16**

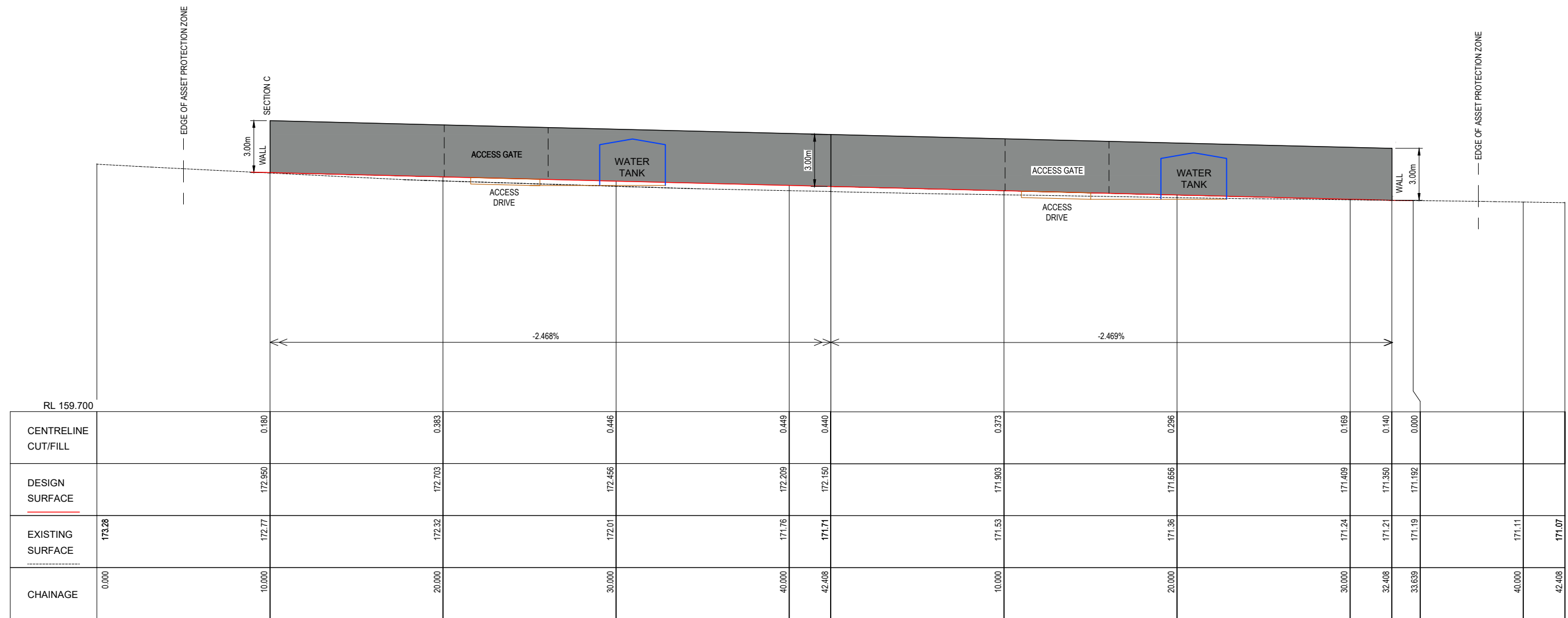
SCALE H 1:200, V 1:200 @ A3

[illegible]



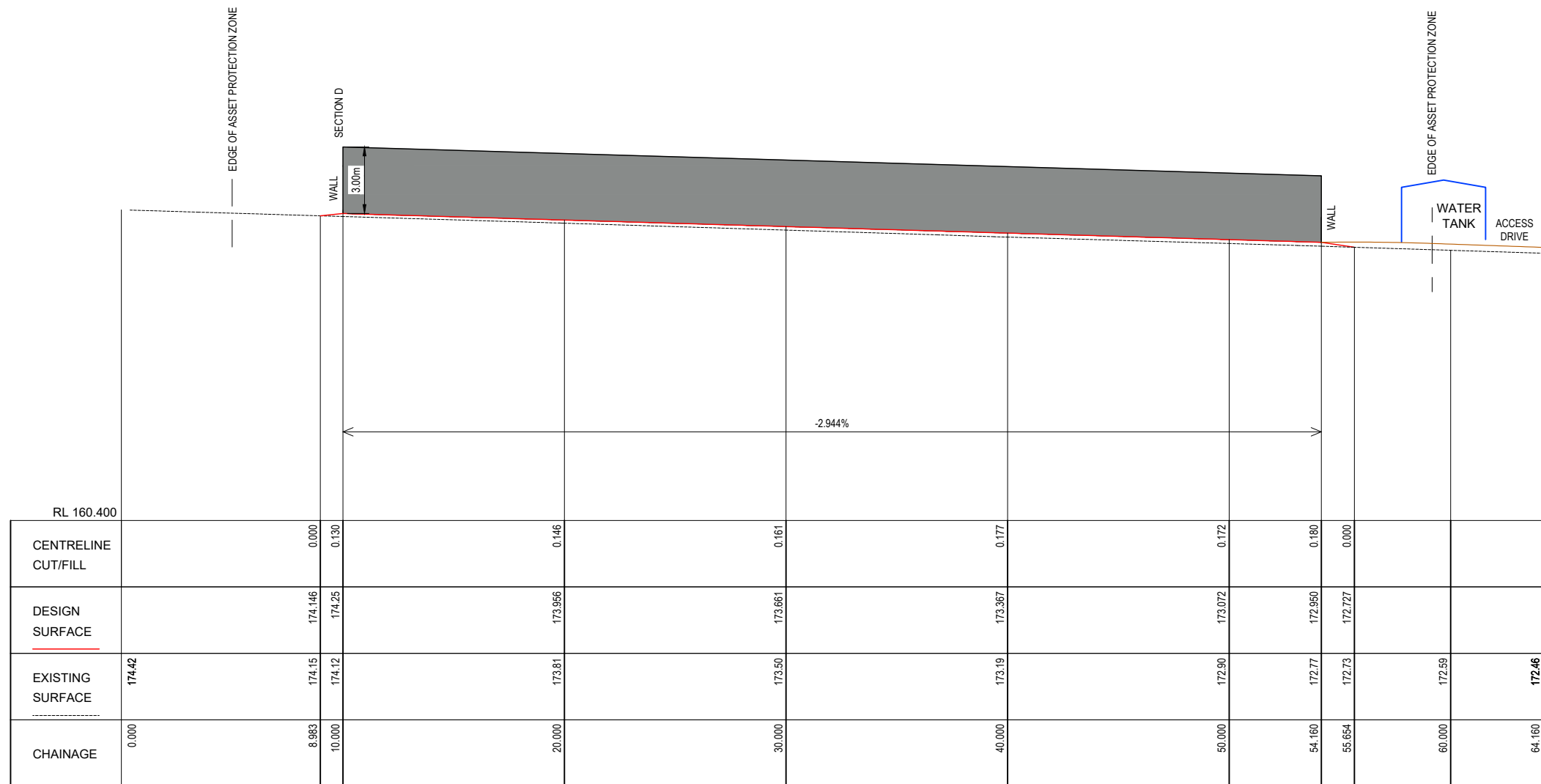
**SECTION A-2**  
SCALE H 1:250, V 1:250 @ A3

[illegible]



**SECTION B-2**  
SCALE H 1:250, V 1:250 @ A3

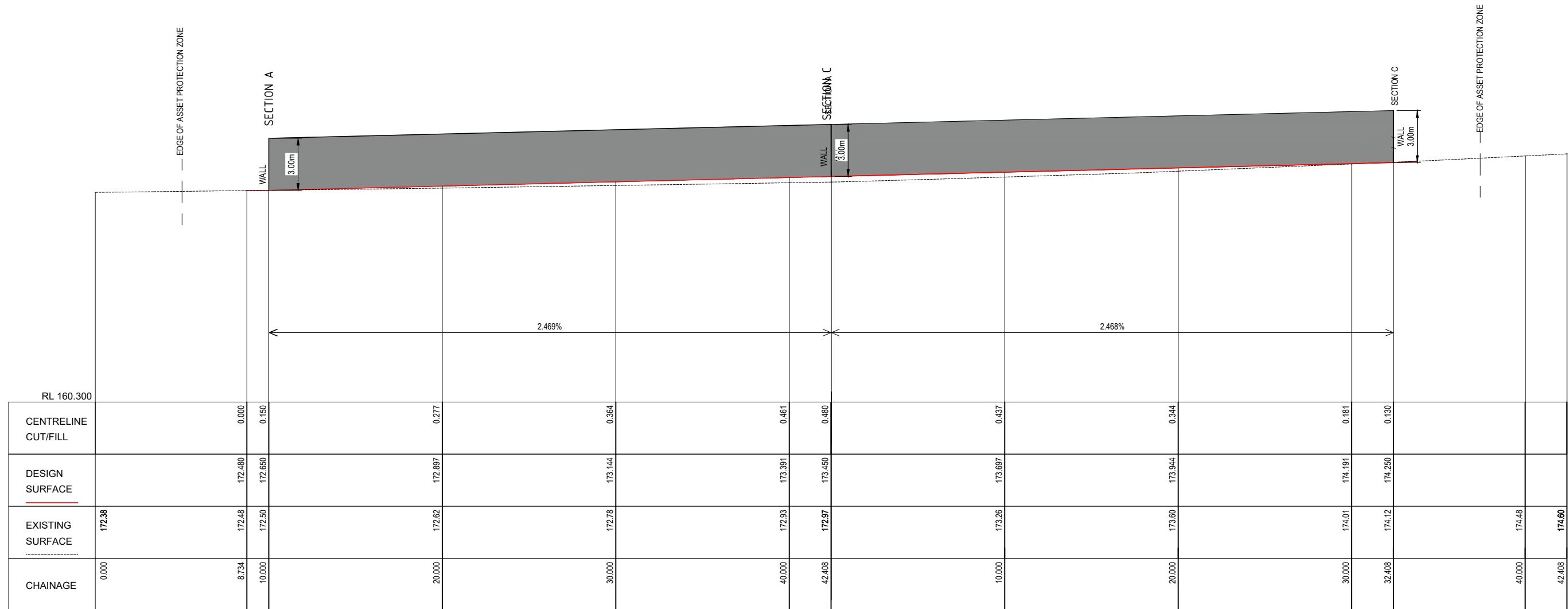
[illegible]



## SECTION C-2

SCALE H 1:250, V 1:250 @ A3

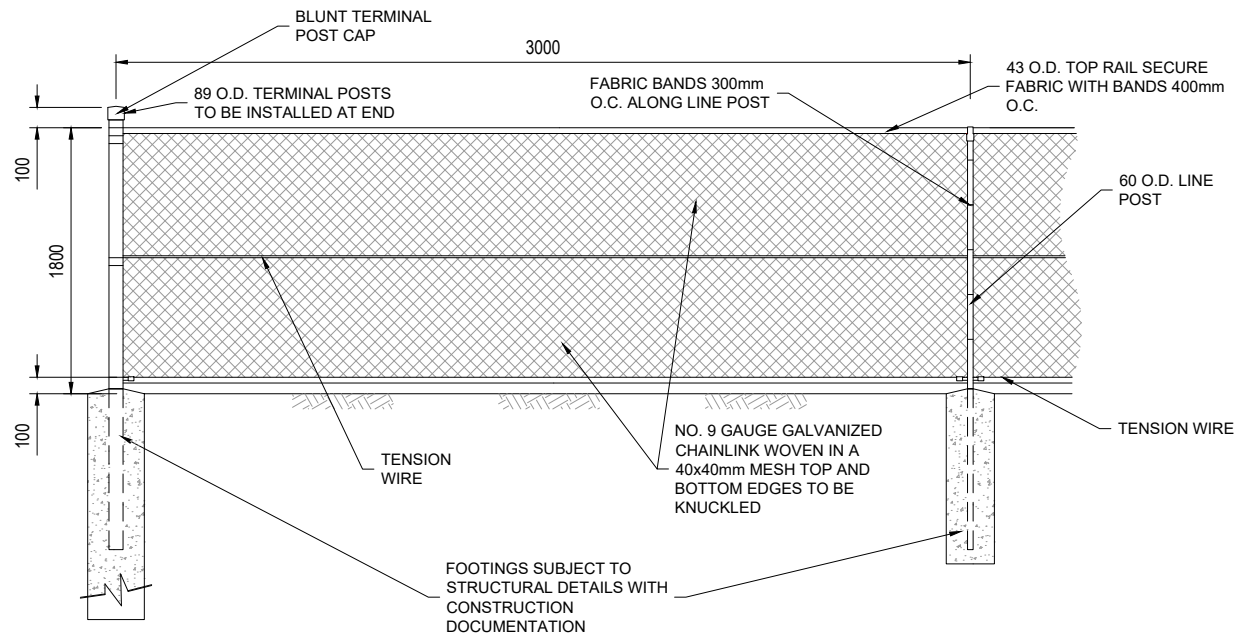
[illegible]



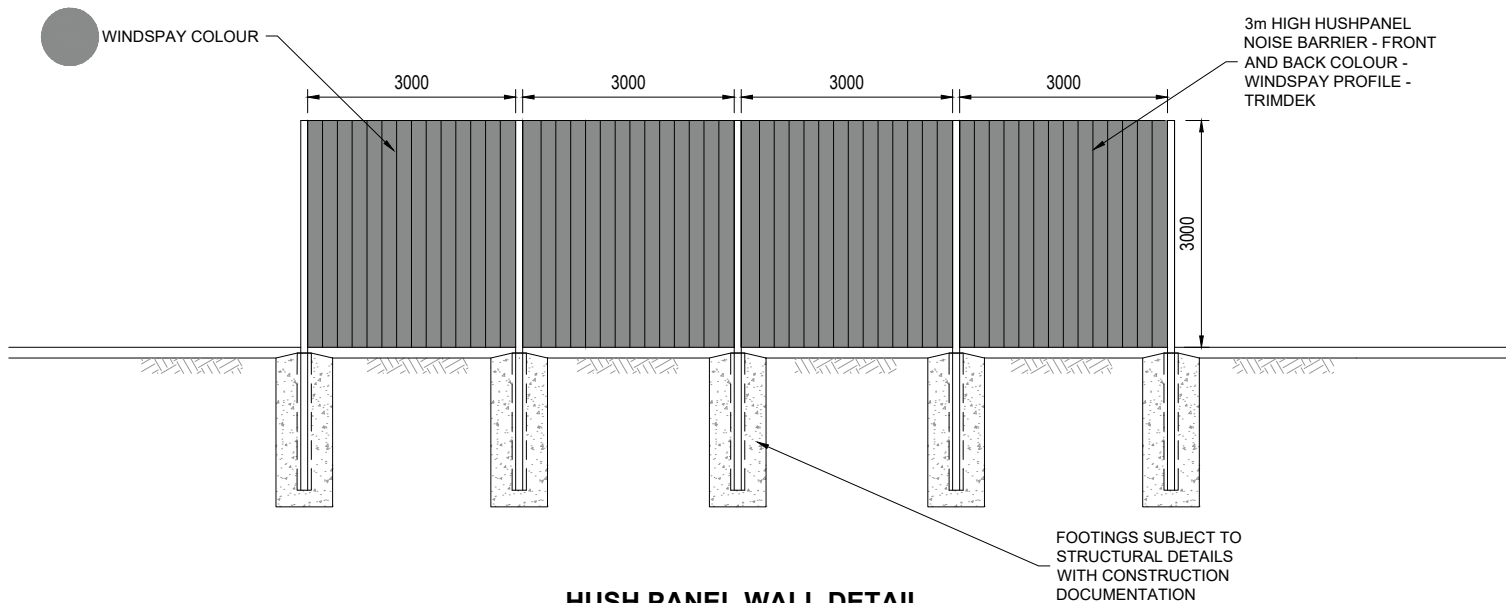
## SECTION D-2

SCALE H 1:200, V 1:200 @ A3

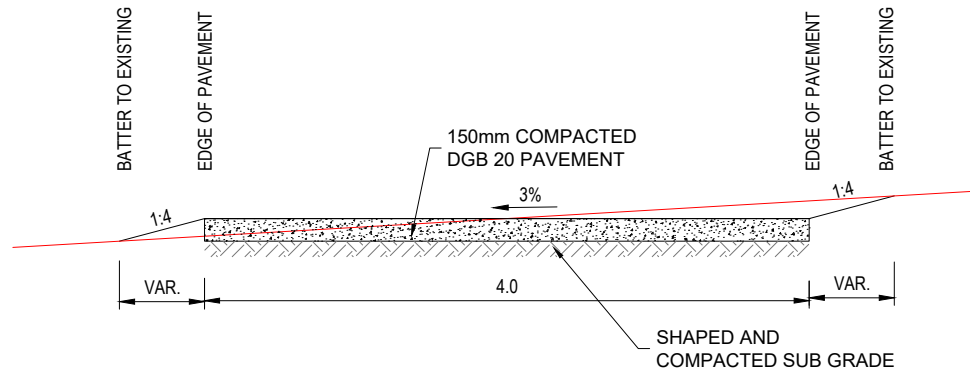
[illegible]



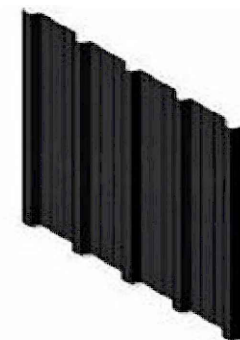
CHAIN WIRE MESH FENCE DETAIL  
N.T.S.



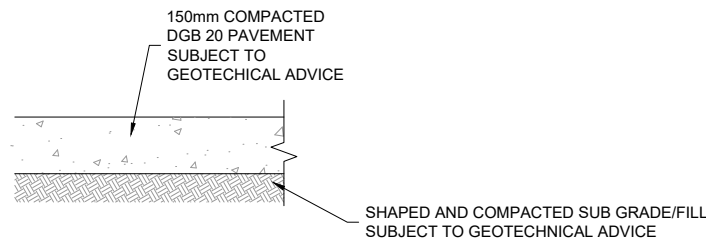
HUSH PANEL WALL DETAIL  
N.T.S.



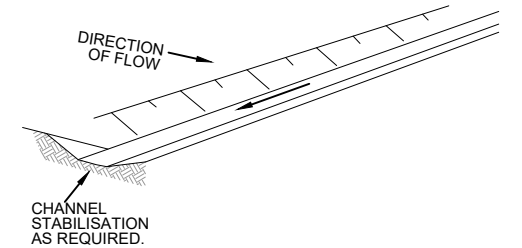
TYPICAL ACCESS DRIVEWAY SECTION  
(LEAD IN ACCESS)  
SCALE H:1:50 @ A3 V:1:50 @ A3



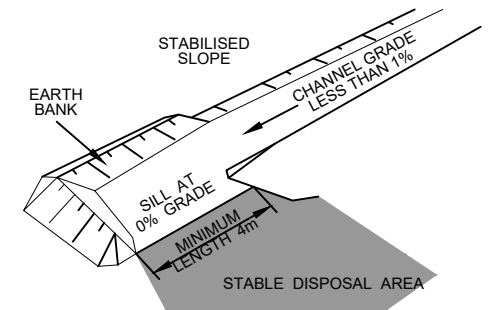
TRIMDEK PROFILE  
N.T.S.



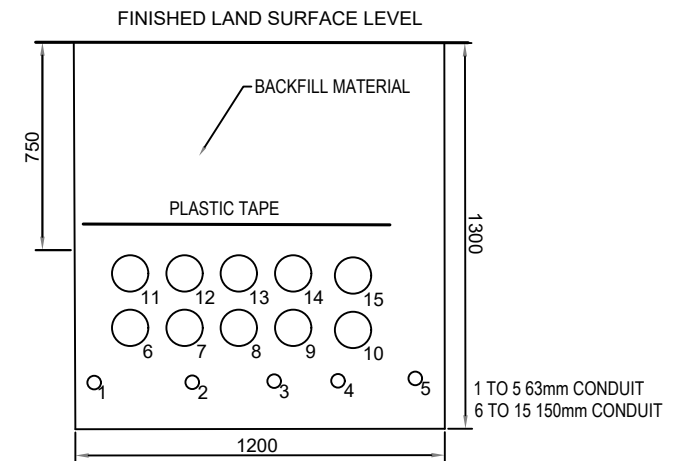
PAD PAVEMENT DETAIL  
SCALE 1:20 @ A3



DIVERSION BANK AND CHANNEL  
N.T.S.



LEVEL SPREADER  
N.T.S.



TYPICAL TRENCH SECTION FOR POWER  
CONNECTION  
N.T.S.

| REV | DATE     | DESCRIPTION                        | INITIAL | APPR |
|-----|----------|------------------------------------|---------|------|
| D   | 20/12/23 | ADD FACILITY SITE PLAN TO DA ISSUE | R.F.    | R.F. |
| C   | 04/12/23 | DA ISSUE                           | P.C.    | R.F. |
| B   | 28/11/23 | DA ISSUE                           | R.F.    | R.F. |
| A   | 05/05/23 | PRELIMINARY ISSUE                  | S.B.    | R.F. |



**hdb**  
TownPlanning & Design  
1st Floor, 44 Church Street, PO Box 40, MAITLAND NSW 2320  
P: (02) 4933 6682 F: (02) 4933 6683  
E: admin@hdb.com.au W: www.hdb.com.au  
ABN 35 078 017 508

© COPYRIGHT 2023 - HUNTER DEVELOPMENT BROKERAGE PTY LTD  
All rights reserved. Hunter Development Brokerage Pty Ltd advises that this document and all information contained therein is protected by copyright under the Australian Copyright Act 1968. Reproduction of this document in part or whole and/or use without the written permission from Hunter Development Brokerage Pty Ltd constitutes a breach of copyright. The document may only be used for the purposes for which it was commissioned and in accordance with the Terms of Engagement for the commission. Any reference to the document must include the document in its entirety and also include reference to Hunter Development Brokerage Pty Ltd.

|                   |                |
|-------------------|----------------|
| SURVEY BY:        |                |
| DATUM:            |                |
| REDUCED LEVEL:    |                |
| ORIGIN OF LEVELS: |                |
| CONTOUR INTERVAL: |                |
| DESIGNED: R.F.    | DRAWN: P.C.    |
| CHECKED: R.F.     | APPROVED: R.F. |

|                       |                                    |
|-----------------------|------------------------------------|
| CLIENT                | CLEAN ENERGY TRANSFER FUND PTY LTD |
| PLAN:                 |                                    |
| LONGITUDINAL SECTION: | HORIZ. 1:200<br>VERT. 1:200        |
| CROSS SECTION:        | HORIZ. 1:200<br>VERT. 1:200        |

|                       |                                                                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------|
| PROJECT               | PROPOSED BATTERY ENERGY STORAGE SYSTEM<br>LOT 51 DP 776564<br>981 NEW ENGLAND HIGHWAY ABERDEEN 2336 |
| DRAWING TITLE         | DETAILS                                                                                             |
| SHEET 30 OF 29 SHEETS |                                                                                                     |

|            |              |
|------------|--------------|
| HDB Job No | 23012        |
| DWG No     | 23012[CD]-29 |
| REVISION   | D            |

|          |
|----------|
| DA ISSUE |
|----------|